

The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, May 8, 1952

NEW SERIES-VOLUME 35-NO. 18

ED SERIES-NO 65

Convention President Sees Increasing Interest In Christian Education Week

Interest in Christian Education Week is increasing on every front and in every phase, according to a statement made this week by Purvis Hewitt of Jackson, president of Mississippi Baptist Convention. Christian Education Week this year stands to be one of the most active observances of its kind ever held in the state," he further declared. "Never before have we planned such a concerted, unit effort in behalf of Christian education.

"From every section encouraging reports are coming in, and I believe the impact of this effort will

be felt for a long time to come." Every church is being asked to observe Christian Education Week, May 25-June 1, giving the subject of Christian education full emphasis in every phase of the church life during that week which opens on Sunday and closes on Sunday.

The suggested observance will include the preaching of a sermon by the pastor on the subject. The Sunday School lessons, junior through adults, will emphasize the subject as well as will the Baptist Training Union programs.

The plan also calls for the WMU

(Continued on Page 2)

Baptist Hospital Encouraged At Mother's Day Offering Response

With the knowledge that each year has been showing a marked increase in the response of our people to the Mother's Day appeal the Baptist Hospital is facing this coming May 11 with every reason to expect the greatest Mother's Day Offering ever. Many pastors have already sent words of encouragement to the hospital with requests for additional offering envelopes and literature, and there are indications that many other pastors who have not yet written are still planning to lead their church in this special Mother's Day Offering.

During this past year word has come from other states that South-

ern Baptists are beginning to become more conscious of the needs of their hospitals. Last year North Carolina Baptists rallied around their hospital with a Mother's Day offering of \$150,000. Mississippi Baptists can well take a cue from this neighboring state.

Shortage of facilities, increasing demands for free hospitalization, criticism of hospitals for not helping more needy cases, and increased hospital operating costs have combined to place a heavy burden on our Baptist hospital. The Baptist Hospital has the greatest desire to meet the increasing demands and needs for free hospital

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The Country Church: A Challenge, A Responsibility, An Opportunity

BY REV. C. E. (DAN) PATCH
(Editor's Note: Printed below is the president's address (slightly condensed) made by Rev. C. E. Patch at the recent Rural Fellowship meeting at State College).

I realize that in 1952 most any place under 5,000 population is classified as "Rural", but "Rural" is—"Of or pertaining to the country, and distinguished from a city or town." So, I am speaking to you about a country community, a community made up of country people, farmers, the most part, who have calloused hands, who must combat insects natural and imported, who are promised much in the spring by lending agencies, merchants, land, and government, then watch the grafters get what should be theirs in the fall; farmers who buy at high prices and sell at whatever they can get—

He and his family, his neighbor and his neighbor's family, make up a community that once revolved around the church, the school, the country store and the blacksmith shop. But this is no longer true. The schools are consolidated, the stores carry a few articles in comparison with yester-year, the blacksmith's shop has rotted down, but the church offers about the same program that it offered 50 years ago.

He doesn't live as he did

(Continued on Page 2)

that has to be shown: a fellow that almost sold his birthright for a mess of pottage to the modern Jacobs, but who has or is learning the lesson of independent thinking and acting again and is fast taking his place again as the champion of independence and freedom.

FIFTY YEARS HAS BROUGHT CHANGES

He and his family, his neighbor and his neighbor's family, make up a community that once revolved around the church, the school, the country store and the blacksmith shop. But this is no longer true. The schools are consolidated, the stores carry a few articles in comparison with yester-year, the blacksmith's shop has rotted down, but the church offers about the same program that it offered 50 years ago.

He doesn't live as he did

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(Continued on Page 2)

Winston County's Associational Mission Program

THIRD OF SERIES



REV. N. H. HICKMAN

The Winston County Baptist Association has had an associational mission program since 1943 and a quick glance at some interesting facts and figures will prove that the program has been eminently worthwhile.

Among the outstanding accomplishments has been the ordination of 13 men to the Gospel ministry, the establishment of 6 new church-

(Continued on Page 2)

Religious Magazine Editors Hold Productive Washington Convention

President Truman Urges Knowledge Of Politics

BY A. L. GOODRICH

Washington, D. C. — Approximately 100 members of the Associated Church Press, composed of the editors and associates of many of the leading Protestant religious journals held their 33rd annual convention in the nation's capital, with a full three-day program which several members termed "extremely interesting and informative."

Three Topics For Our Consideration

(Editor's Note: Dr. Hudgins is pastor of the First Church, Jackson and chairman of the Baptist Record Advisory Committee).

By DR. W. DOUGLAS HUDGINS

I've just been thinking about our Denominational workers. Secretaries — State and South-wide; Board employees; Sunday School, Training Union, W. M. U., B. S. U., Brotherhood, Music Secretaries; College Presidents and faculty members; Field Workers; institutional representatives and every kind of denominational servant.

I love them and admire them. I ought to, for my own father was one for more than a quarter of a century. There are several who are currently members of our local church. No group among us is more overworked and underpaid than are they. As a whole they possess a sincerity of purpose and a sense of consecration that puts the average Baptist to shame.

For 27 years now, I have been a pastor. In this time I have worked

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Inspirational Speakers At Miami



Shown above are six pastors who will deliver the inspirational messages for various sessions of the Southern Baptist Convention meeting in Miami, Florida, May 14-18. The pastors are, reading from upper left: Dr. W. A. Criswell, First Baptist Church, Dallas, Texas; Dr. James W. Middleton, First Baptist Church, Shreveport, Louisiana (until recently of Atlanta, Georgia); Dr. Monroe F. Swilley, Second Ponce de Leon Baptist Church, Atlanta, Georgia; Dr. H. Leo Eddleman, Parkland Baptist Church, Louisville, Kentucky; Dr. W. Douglas Hudgins, First Baptist Church, Jackson, Mississippi, and Dr. Carl E. Bates, First Baptist Church, Amarillo, Texas. (Editor's Note: Three of the six are Mississippians and another is a Mississippi pastor.)

Baptist Press.

BRICKBATS AND BOUQUETS

An imposing list of speakers, both from among the membership

(Continued on Page 4)

—BR—

OVER 10,000 EXPECTED AT SBC IN MIAMI

Up to 500 from Mississippi are expected to be among the more than 10,000 messengers slated to attend the 93rd annual session of the Southern Baptist Convention, May 14-18 in Miami, Fla.

The convention will get underway Wednesday morning with Dr. J. D. Grey, president, of New Orleans in the chair.

Two Mississippians have parts on the program. Dr. W. Douglas Hudgins, pastor of First Church of Jackson, is scheduled for an inspirational address while Dr. A. L. Goodrich, editor of the Baptist Record, will make the report of the convention committee on Baptist papers, of which he is chairman.

General theme for the convention will be "Magnifying the

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Thursday, May 1, 1952

Thursday, May 1, 1952

Winston County's . . .

(Continued from Page 1)
and one mission, the perfecting of the various associational organizations and an enlargement of every phase of the work.

The missionary is Rev. N. G. Hickman who has been on the job there now nearly six years. He has had an interesting and successful career, having pastored churches in Colorado and Mississippi as well as serving in the Armed Forces in World War I and World War II.

Being a native of Winston County he has proved to be an exception to the oft-repeated rule that a "prophet is not without honor save in his home country."

The associational missionary cooperates wholeheartedly in following the Southern Baptist program and calendar of activities.

All the organizations — Brotherhood, Sunday School, Music, Training Union, W. M. U., and others — are set up on and operate on either a monthly or quarterly schedule.

Some unique features of the program include assistance to negro churches in promoting Vacation Bible Schools, conducting a regular Bible class, the use of visual aids equipment, a calendar of activities, and the maintenance of a regular associational column in the county paper.

Simultaneous evangelistic crusades and schools of missions are sponsored annually. Just a few figures below will give an idea of how the work has progressed from 1942 to 1951:

In 1942 there were 21 churches; in 1951, 27 churches. In 1942, 14 Sunday Schools; in 1951, 27 schools. During that period the number of churches with Training Unions grew from 8 to 17. The number of W. M. U.'s doubled, from 5 to 10.

Gifts to missions increased from \$3,506 to \$17,868. Today there are 16 churches with the Every-Family Plan of the Baptist Record.

The thirteen preachers who have been ordained during these years are: Wayne Coleman, John Earl Schoolar, R. L. Jordan, Hubert Hurt, James Fancher, James Hurt, L. G. Camp, Jr., Billy Bouchillon, Denny Fant, Billy Francher, Olyn Roberts, Clarence Mayo, and Earl Moody.

The six churches organized: East Louisville, Crystal Ridge, South Louisville, Wess Chapel, Singleton, and Westend.

The missionary, the Rev. Mr. Hickman, maintains a busy schedule, on call for many services and activities in addition to leading in the full promotion of the associational program. He is a graduate of Clarke College and Southern Seminary, Louisville.

He succeeded Dr. John F. Carter, now on faculty of Clarke College, as missionary and he gives much of the credit for beginning the program to his successor.

Cottage at Ridgecrest

Accommodates 20-25, new, well located, comfortable. Write: Cecil M. Perry, P. O. Box 8 Ridgecrest. (No Training Union Weeks Open).

A Million Dollar Check For Missions

This \$1,000,000 check was sent by Texas Baptists to the Southern Baptist Convention to be used for foreign missions. The million dollars came as a result of special offerings promoted last year by the Texas Baptist Woman's Missionary Union, through the Lottie Moon offering. The amount represented a landmark in Texas Baptist history, being an increase of about \$230,000 in similar offerings promoted the previous year by the Missionary Union, and 1950 had been a record year. Taking a last look at the check before it was sent on its way are: Dr. J. Howard Williams, executive secretary of the Baptist General Convention of Texas; and Miss Eula Mae Henderson, executive secretary of the Texas Baptist Woman's Missionary Union. —Religious News Service Photo.

Over 10,000 . . .

(Continued from Page 1)
Church." The convention sermon will be preached by Dr. Ramsey Pollard, pastor of Broadway Church, Knoxville, Tenn.

Music director for the sessions, Dr. Loren R. Williams, of Tulsa, Okla., recently announced that Wilbur F. Martin, head of the department of sacred music at Golden Gate Seminary in Berkeley, Calif., will be organist.

Principle message for the Christian Home Hour on Friday evening will be "The Home and the Church" by Dr. James L. Sullivan, Abilene, Texas.

Closing the convention meeting for 1952 will be the Sunday night evangelistic service directed by Dr. C. E. Matthews, superintendent of evangelism for the Home Mission Board.

Ample Room For Everybody

There will be no shortage of accommodations in Miami. The following figures should allay any anxiety you might have. Greater Miami has 546 hotels with a total of 37,580 rooms; 4,135 apartment houses with 126,899 furnished rooms; 2,585 rooming houses with 22,150 rooms; and 192 motor courts with 4,277 rooms. This makes a total of 190,906 rooms for people visiting the Greater Miami area. Greater Miami's share of the restaurants is 2,670. They can seat 156,165 people simultaneously. The facilities are available to suit every taste and every pocketbook. Rates for rooms range between \$3 and \$5 for single rooms and from \$4 up for double rooms. In the beach hotels, some eight miles from the Dinner Key Auditorium, a good number of single rooms are available for as low as \$2 and double rooms for \$5. In order to

Baptist Hospital . . .

(Continued from Page 1)
service, yet only \$8,000 was received through the Mother's Day Offering last year with which to do more than ten times that much intentional free service.

The appeal this year is for one day's care — \$16.25. This is what it actually costs the Baptist Hospital to care for one patient for one day. Some individuals can provide this amount. Sunday School classes and other church organizations can provide one or more days of care. In many cases the entire church can provide for six days care, which is the average stay of a patient in a hospital.

The challenge is to pastor and people, all Mississippi Baptists to give generously on Mother's Day, Sunday, May 11, that the name of Christ may be magnified in this ministry of healing in His wonderful name. Remember — The Mother's Day Offering goes entirely for the care of desperately sick people who cannot pay their way in our hospital.

—BR—

Convention President . . .

(Continued from Page 1)
to especially observe the week and the prayer meeting emphasis to be on the subject.

Brotherhood organizations are also planning to give themselves over to promoting the program in every way possible.

The week will be closed and climaxed on Sunday, June 1, with a special offering for Christian education, the goal for which is \$100,000. Special materials, including Sunday School lessons, Training Union programs, and special offering envelopes are being currently mailed out to the churches.

A special 16-page bulletin on Christian education is being prepared also for delivery to the churches prior to Christian Education Week.

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**WORTHY GOALS FOR
CHRISTIAN EDUCATION WEEK****MAY 25-JUNE 1**

**1000 NEW STUDENTS FOR OUR
BAPTIST SCHOOLS**

\$100,000 SPECIAL OFFERING, June 1

**Christian Education Committee of
Mississippi Baptist Convention**
OWEN COOPER, Yazoo City, Chairman

Thursday, May 8, 1952

A Red Rose or A White

Everyone should wear a rose on Sunday, May 11, the day each year we have traditionally honored Mother.

Everyone should wear a rose because everyone has a mother to honor—living today or gone on beyond.

Christians should have the more reason to honor Mother because motherhood to be at its best will be Christian motherhood.

There are many reasons why Christians should honor mother. First of all because of what mother means to the human race.

The true Christian mother exemplifies many of the finest traits of Christian character—love, courage, faithfulness, hope and confidence, as well as many others.

We honor mother because everyone has the best mother in the world.

We honor mother because of her position as queen of the home and her opportunity and responsibility in rearing her children to become Christian citizens.

But lastly we honor mother because God first honored her. Only God could create mother.

That fact gives Christians the more reason to signally honor mother in their church services. We honor mother finally by honoring mother's God.

A Christian mother is one of the greatest assets a person can have. Fortunate is the person who is blessed by a Christian mother. A generation of Christian mothers could change the world.

—BR—

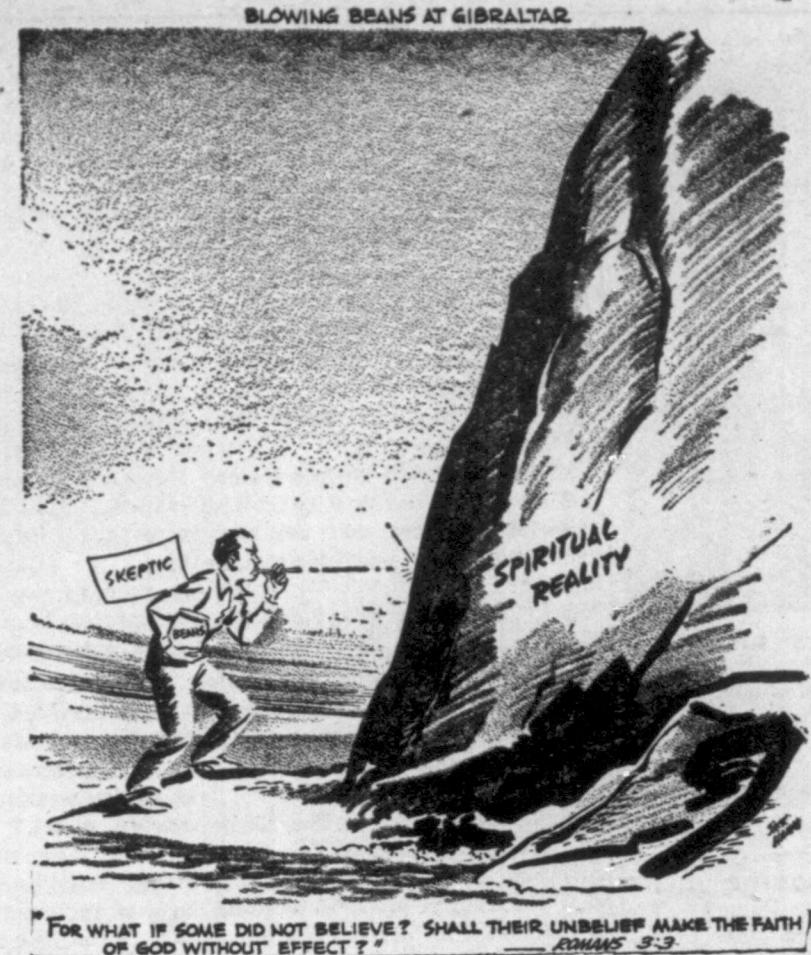
We Need Reserves

On several occasions in the past few months we have heard Baptists speak critically of the fact that some of our mission boards and other institutions are making a mistake in trying to lay aside funds to be used as a reserve in case of need in the months and years to come. In fact, some seem to think that these institutions are committing an unforgivable sin in so doing.

To us it is good common sense and the practicing of one of the primary principles of sound financing.

We hope we never have another depression, but history is against us. It is likely that sooner or later our country will be in the throes of a depression and when it does come, the depression of the '30's will in comparison, be a time of prosperity.

Just as business houses and individuals try to lay aside something in case of a rainy day, so should our mission boards and institutions. They, too, will probably come upon days when times are hard. They need something to



fall back on. Most of us remember those desperate days when the Foreign Mission Board existed simply because of the patience of the banks and the unfailing and sacrificial work of the WMU in promoting the Lottie Moon offerings. Perhaps a reserve would not have entirely overcome those dire days, but it would have cushioned the fall.

Lawson H. Cooke, for many years secretary of the Baptist Brotherhood of the South, commenting on this subject, well says:

"One might as well argue against fire insurance for our church property, or life and accident insurance for the individual, or starting a savings account at the bank. All these things are just plain horse-sense offsets 'against that day.'

"This talk about hoarding the Lord's money does not register with us. It is not hoarding the Lord's money; it is protecting the Lord's work. What about Joseph 'hoarding' the Lord's corn? Call it hoarding if you will, but when a famine swept across the land the people continued to eat.

"The denominational agency which, in these times of easy money, is not setting up a reasonable reserve—at least an amount equivalent to one year's budget—is heading into almost certain financial disaster. Remember the late twenties and early thirties? Because of a lack of available reserves, some of our work had to be cut as much as fifty per cent. Instead of 'lengthening our cords and strengthening our stakes,' we had to cut the cords in half and in some cases pull up the stakes altogether. All because there were get us interested in political mat-

ters to bridge the depression.

"We once heard a Baptist pastor say that he thought that God intended a man should use his brains so his religion could function. That is precisely what a board or institution does when it accumulates a substantial reserve against some sharp reduction in income, or to be used to take advantage of some unusual opportunity for a larger service for our Lord."

We not only believe that our south-wide institutions and agencies should have a reserve, but we believe that our state organizations should do likewise. In fact, the last meeting of the Convention Board authorized the Baptist Record to set aside each year a small sum to take care of any emergencies that may arise in the future. We think that is good business. And we think the same would be good business for any other organization—state or south-wide.

—BR—

The Facts Dispute The Bishop's Claim

According to Auxiliary Bishop Fulton J. Sheen of New York, "American Catholics subscribe wholeheartedly to separation of Church and State as practiced in the United States."

Delivering a Lenten sermon on "The Church and the State" Bishop Sheen said that church and state ought not to be too intimately associated. Bishop Sheen, who is National Director of the Society for the Propagation of the Faith, said that if the enemies of the Catholic Church would really wish to destroy it, "they would try to

ters."

When were they anything else? Hardly a day passes but we receive some press release stating that some Catholic organization is interfering with political matters. For instance, there has been before the Congress for many months an education aid bill. But Catholics oppose this strictly non-sectarian matter because it does not include aid for the parochial schools of the Catholic church.

For example, here is the first paragraph of a news release received today:

"Milwaukee, Wis.—Action of George E. Watson, state superintendent of public instruction, in cutting off state aid to 14 public schools taught by Catholic nuns, was termed 'ill advised,' 'narrowly secularistic' and 'arbitrarily inconsistent' by the Catholic Herald Citizen."

"There is a lie abroad," the bishop said, "that the Roman Catholic Church is perverting the nation, is bent upon raiding the Treasury, is guilty in some way or other of subverting the Constitution in order that the State might be subservient to the Church."

"This is not true. We are not in favor of an established church in the United States. We do not want an established church and have never wanted it. We are loyal to the United States and we propose to remain loyal to it."

If the Roman Catholic church is not bent upon raiding the Treasury, why are they constantly taking money from the Treasury to help build their hospitals. A large majority of the hospital money that has been granted in the past few years to sectarian organizations has gone to the Catholics. In many communities parochial schools are being aided and in some cases entirely supported from public funds.

If this is not raiding the Treasury please tell us what it is!

—BR—

Our Readers Write

Permit us to call your attention to a mistake in the article about Dr. Ford's giving away his books at Clarke College. You have it that he gave 100 volumes in sets of four, whereas, it was 1200.—O. P. Moore, Director of Public Relations.

The Baptist Record

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Our Readers Write

Eielorn Air Force Base,
Alaska,
Dec. 22, 1951.

The Baptist Record,
Jackson, Mississippi

Dear Brother Goodrich:

As a Baptist and a member of the Old Silver Creek Baptist church I am greatly concerned in the Baptist work back home. And the only way I can keep up to date is through the Baptist Record. The church has already put in a subscription for me. I have received the Nov. 22 issue and have enjoyed reading it. But at the time it was mailed I was going by my old address and I know that is why I have not received the last few issues.

I am sure you have mailed them out to me. But due to change of address I have only received one copy. So please send my next copy to my new address:

Pvt. Lyndell R. Fortenberry,
U. S. 53086423
Co. E 2nd Bn. 4th Inf.
APO 937 c-o P. M.

Seattle, Washington

I was drafted into the army last May. I sure did hate to leave my old home back there in Mississippi and worst of all was leaving the old church which I love so well. But I told my folks that it was God's work and I could not do anything about it.

I can't go to church as much as I would like to. We are out here about 33 miles from Fairbanks, Alaska and only have one base chapel. I enjoy going down and listening to the chaplain talk every Sunday morning. I hope that some day I can get back home where I can work for my Lord more than I have before.

Brother Goodrich, I would like for you to pray for all of us boys up here and especially the ones in Korea. Thank you.

LYNDALL FORTENBERRY.

—BR—
DUCK HILL, Miss.
April 11, 1952.

Dear Dr. Goodrich:

Congratulations on your good editorial on Easter, or rather on the resurrection of Christ.

The Baptist Record looks good this week.

Give us more editorials exalting and magnifying our blessed Lord and Saviour, Jesus Christ!

May God's richest blessings rest on you.

Yours in Him,

—J. E. HEATH.

—BR—

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour program on Sunday, May 11.

The following stations in Mississippi and Memphis, Tennessee carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.
WLCL, Cleveland, 6:00 p. m.
WACR, Columbus, 2:30 p. m.
WJPR, Greenville, 6:00 p. m.
WFOR, Hattiesburg, 10:30 p. m.
WMBC, Macon, 2:30 p. m.
WAPF, McComb, 9:00 a. m.
WCOC, Meridian, 3:30 p. m.
WNAT, Natchez
WHBS, Memphis, 9:00 p. m.



MISS MARY RICE

Miss Mary Rice, Black Mountain, N. C., was recently elected president of the Baptist Student Union at Blue Mountain College for the 1952-53 session.

—BR—

Religious Magazine . . .

(Continued from Page 1) of the ACP and from other fields, addressed the various sessions of the convention. Included among the featured speakers were Larkston D. Farar, editor and publisher of The Washington Religious Review who spoke on "Interpreting The Washington Scene;" Richard R. Wood, editor of The Friend, who spoke on "The Function of the Church Press Today;" Devere Allen, editor of Worldover Press, who spoke on "Today's News and Tomorrow's Religion;" A. L. Goodrich, editor of the Baptist (Miss.) Record, who spoke on "Increasing The Circulation;" David Lawrence, editor and publisher of The U. S. News and World Report, who spoke on "The Moral Issue In The World Today;" Harold E. Fey, editor of The Christian Century, who spoke on "Off The Record In Korea;" George Dugan, religious editor of The New York (N. Y.) Times, who spoke on "What Is Religious News?" Dr. John A. Mackay, president of Princeton Theological Seminary, who spoke on "Protestant Strategy and the Vatican," and Representative O. K. Armstrong, (R.-Mo.) who spoke on "What's Going On Around Here?" There were also many who took part in seminars among members of the ACP, as noted.

Bouquets and mild brickbats were received from a quartet of experts who judged a contest for member publications in connection with its annual meeting.

Dr. Frank Luther Mott of the University of Missouri School of Journalism expressed the consensus of the judges by saying he was "much impressed with the improvements of the church press as represented by these periodicals over what I observed when I made some study of them in the late 1930s."

Dr. Mott judged the periodicals for "general effectiveness," and described them as "a credit to modern religious journalism."

Willard E. Shelton, former editor of the Christian Evangelist, staff member of the St. Louis Star-Times, Chicago Sun, PM and Nation, said it was "a pleasure to observe the generally high stand-

ards of the church press" in editorial writing.

Mr. Shelton observed that an editorial "should be primarily journalistic in style rather than homiletic," and added that "freshness of concept and writing are useful."

John T. Stewart, church editor of the St. Louis Post-Dispatch, judged the periodicals for new coverage. He said most writers of church news would benefit from a study of English verbs, and also emphasized that a news story ought to be complete.

Mr. Stewart said he found many items "which were so overlaid with editorial comment that the story itself, the facts, just didn't come through."

In a symposium on ways to improve the church press, Henry L. McCorkle of Presbyterian Life stressed the need for "more dash and style" in news presentation, more background information and more human interest stories.

Lin D. Cartwright of The Christian Evangelist declared that "controversial issues, cannot be avoided if the church press is to fulfill its function." He urged the editors to avoid "trivial and useless controversies and face the great issues with which we should be concerned."

Rowland D. Hughes of The War Cry said that editorials in the church press must have something to say and must say it clearly and interestingly.

TO ASK STAND ON

VATICAN QUESTION

The ACP instructed its president, Dr. George W. Buckner, Jr. editor of World Call, to ascertain the stand of the Republican and Democratic presidential nominees on the question of an American embassy at the Vatican.

Concern over "low moral standards" in television was expressed by the ACP. It said the matter of TV standards "should not be left entirely to the control exercised through legislation," but that it is "the duty of the churches to concentrate on the maintenance of high moral standards, both personal and social."

The 100 editors in attendance at the meeting were guests at a luncheon sponsored by the Central Department of Public Relations of the National Council of Churches, at which the speaker was Richard L. Wilson, chief of the Washington Bureau of the Cowles Publications. He gave an off-the-record talk on "What Makes Washington Corrupt?"

Dr. George Walker Buckner, Jr., Indianapolis, editor of World Call missionary publication of the Disciples of Christ, presided at the sessions as president of the Associated Church Press.

By resolution, the ACP reaffirmed its opposition to the appointment of an ambassador to the Vatican on the grounds that such an appointment "would single out one religious group and imply, both in theory and in practice, a Church-State relationship."

"Such an act on the part of our government," it was said, "would upset the balance between religious groups in this nation and incite endless religious controversy."

The House of Representatives was commended by the editors

"for refusing to include in the recent appropriations for the Department of State the \$70,000 that the Department proposed for the establishment of an embassy at the Vatican."

The ACP also reaffirmed its "concern that the American tradition of separation of Church and State shall be maintained," adding that "we view with alarm the constant renewing of attempts to secure tax funds for parochial purposes."

While declaring that any religious organization has the right to maintain "any institution it chooses to create for the service of mankind," the ACP said that "so long as such an institution is parochial in nature, it must be supported in its entirety by its own funds."

OPPOSE UMT

They voiced unanimous belief that the proposal for a peacetime military program "has no relation to the prosecution of the present defense effort."

UMT, they said further, "actually constitutes a permanent form of regimentation which is utterly inconsistent with the democratic process."

The action of the church press group was taken a few hours after Mrs. Anna M. Rosenberg, Assistant Secretary of Defense, had urged the editors to support Universal Military Training.

At a "briefing" conference on the American defense program, held in the Pentagon, Mrs. Rosenberg said that in view of the world situation the United States must either maintain a huge army or a small standing force with a large citizens reserve.

Mrs. Rosenberg defended the proposal to train 18-year-olds on the grounds that it would be less of a sacrifice for them to undergo military service than it would be for older men who have already served and who have family responsibilities and important positions in business or industry.

Robert A. Lovell, Secretary of Defense, welcomed the ACP delegates to the Pentagon and said that one of the constant goals of the department was to work out a program that would "preserve the dignity and decency of mankind."

Frank C. Nash, Assistant to the Secretary of Defense for International Security, addressed the group on international security and peace, and Brigadier General A. Robert Ginsburgh, USAF, a member of the staff of the Secretary of Defense, described the current military situation in Korea.

The Army, Navy and Air Force programs for "the development and preservation of the character of our military personnel" were described by Chaplain (Rear Admiral) Stanton W. Salisbury of the Navy, Chaplain (Colonel) Edwin L. Kirtley of the Army, and Chaplain (Lieut. Colonel) C. E. Zielski of the Air Force.

LUNCH AT THE PENTAGON
The editors lunched at the Pentagon as guests of the Department of Defense with Mrs. Rosenberg as hostess.

At the closing session the editors were urged to take the lead in calling for a "bold new policy" by the United States that "will restore our moral strength and our pres-



HON. J. P. COLEMAN

Honorable J. P. Coleman, attorney general, Jackson, Mississippi, will bring the Baccalaureate address for the graduating class of Clarke Memorial Junior College Thursday, May 29, at 6 p. m.

Judge Coleman is a man of deep religious conviction and is prominently active as a member of First Baptist Church, Jackson, Mississippi.

—BR—

Miss Martha Edge, Montgomery, Ala., has been elected president of the Modernian Society at Blue Mountain College for the 1952 session.

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The Country
(Continued from page 1)
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Thursday, May 8, 1952

The Country Church . . .
(Continued from Page 1)
years ago, however. He has electric lights, modern household equipment, fixtures and gadgets; gas heat, radio and television; tractors and machinery of every kind.

He sees the futility of turning things over to "outsiders" for today all too often he has no telephone, the half-rotten poles down the road testifying to the ingenuity of his father, and all he has is a worn-out promise. And in spite of the speed up by machinery in his work, and tractors running twenty-four hours a day, he must wait the appointed number of days for a crop to grow, an egg to hatch, a calf to become a cow. He waits for spring, summer, fall and winter, and since God controls these things he feels that any change in the church program is "messing with God's business."

He forgets the great changes in the last 50 years, or does he just desire to hold fast to one thing that has not changed? Do the same old songs, the same church program (the revival meeting beginning the 2nd Sunday in August, a Christmas program, and homecoming) help to give him a certain sense of security that the changes around him have taken away?

It is only through study of the Word of God and the presentation of its great truths in the every-day words of the farmer that rural people can keep their feeling of security and at the same time promote a church program that will meet the needs of all the people.

The first step in such a program is to quit "spiritualizing" every verse of Scripture. Let it speak its message to people about farming, cattle, sheep, land use, marriage, home, etc. And right here is the great challenge to the preacher. He needs to be reminded that the Bible is a Rural Book.

The city has its bright lights, its banks, and stores, and theatres, and great churches, but, oh, how often we forget that many men become bloated with power, and forget the personal needs of persons. And whereas we find the great, the near great, and the leaders of politics, industry, commerce and religious thought in the cities, we also find the modern Lots and Belshazzars. We hear "Crucify Him, crucify Him," in the city.

Almost always it is the city that brings from His lips the cry "O Jerusalem, Jerusalem"—and God turns again and again to the country to give His message, and His calls to the sons of men.

Moses had it easy in the King's Palace, but he learned how to follow God's directions in the country. John the Baptist could have remained in the Temple, but God sent him to the country, changed his dress, mode of living, his way of eating, and his message. Jesus took His disciples to the hillside to teach them the most important things a man ever learned as he delivered His inaugural address as the Head of His Church just founded and the Apostles set in their places in it.

How proudly a man should say "I was born in the country." For the country has produced many



MARY MARTHA MCCLAIN

Mary Martha McClain, Quincy, Fla., has been elected editor-in-chief of "The Mountaineer," yearbook of Blue Mountain College, for next session and Miriam Stancy, Tupelo, elected business manager.

—From Blue Mountain College, 1952. By Doris Blankenship, S. C. N.

times its share of God's men and women, called for every sort of leadership, — rulers, preachers, teachers, missionaries, scientists, leaders in industry, generals of armies. And each of these needs to thoroughly learn the lessons that can be learned only on the farm; lessons that will strengthen will, toughen hide, and train in patience, faith, and hope.

They need the toughening of crop failures, storms, droughts, floods, freezes and loss of live-stock.

As we think of the Bible as a Rural Book we find that the most modern program in farming came from the teachings of the Bible.

Pure bred cattle was a commandment—"Let not your cattle gender with another kind." Soil conservation was taught to farmers by the prophet of the Lord—"The land shall rest one year in seven." Thanksgiving day had its beginning in the "Feast of the harvest." Welfare work was carried on by leaving the "gleanings for the poor." And if we had followed the prophets advise and raised more sheep (and less cotton), and eaten mutton instead of pork, we would have much better land, better clothes, and fewer ulcers. These were God's first temples and when man destroyed the timber of the country, burning piles of logs, and not leaving wind-breaks and some shade he lowered the water level and let the soil wash down the river.

CHALLENGE RESPONSIBILITY

Challenge? There is no greater challenge than the challenge of ministering to folks who work the soil that it might bring forth food for the millions of earth and raiment for the dwellers in high places. Oh! if we preachers could but develop a workable plan of cooperation with our agricultural leaders, we, together with them, could accomplish more in the next 25 years than each of us working alone can do in the next 100 years. They with their technical knowledge, we giving the emphasis to God's part in the scheme of things, would form a team that could pull a load too heavy for us to pull separately. And I believe we have

a definite responsibility to work out such a plan.

With the consolidation of schools, and the substituting of football for agriculture, and typewriters for "Home Ec.," we have said in tones loud and clear, "Move to the town and cities, don't even consider the farm life." I am persuaded that we rural preachers and leaders, (4-H, F.F.A.) Home Demonstration Agents, County agents,) should holler so loud that our schools will cease to take the farmer's tax dollar to train his child to move away.

We have a responsibility to help develop the sense of pride in the community. We, who were born in the city, often say so; but the average farm boy gives the county site town, or the name of the post-office where the mail was received as his place of birth. With pride in accomplishments, improvements in living standards, improvement in property, a country boy or girl should set his place of birth high in his thinking. Many years ago a lot of Tennesseans went to Texas, and one group when asked "Where are you from?" would reply, "Giles County, Pulaski Post-office." They just didn't want anyone to think that they come from a town.

We have responsibility to make the church so attractive that in spite of the lure of worldly things, men and women, boys and girls, will keep it first in their plans. The Rural Church has a glorious history, but one generation of pygmies in the pulpits where yesterday giants stood to preach the doctrines of the Book to the people, will completely change the picture.

Dr. J. B. Gambrell, of Pontotoc County, once said—"When you go to the city take your best suit, and when you go to the country, take your best sermon." The best preaching in America today is by the country preachers. Not the prettiest, not the wittiest, not the most flowery, not the most poetic, not the most enticing "with men's words", but the best, for the country preacher sticks close to the Book, and Bible preaching is the best preaching. God never did promise to bless anything else but the Book. It is the seed to sow, it is the Word that will not return void, it is the Bread to the hungry, the Sword with two edges to the soldier, the Power-lift to the mired, the Liberator to the captive, the one all-sacred thing in the world. And the country preacher preaches it to the people, knowing that people hearing and heeding will grow strong in character, in spirit, in hope and in love, thus becoming workers in His vineyard.

There is the challenge to the church members. Members of the church should set the example in farming, cattle raising, and all things pertaining to community life. The farmer that prays before he goes to the field, that in conversation with the neighbors expresses thanks to God for help to raise a crop, that recognizes the laws of God that makes good farming possible year after year, instead of complaining about the weather, or fussing about the weeds, or cursing the preacher about the sermon (that took a lit-

tie "hide" off) last Sunday, will soon have his neighbor saying—"If Christianity will do that to a person, I too should seek until I find it." The right kind of church members will not only raise the spiritual temperature of the community, but lift its social standards and promote its welfare. This in turn makes it possible for the church to do a better job, and a bigger job, secure the necessary equipment, enlarge its program, and thus the circle enlarges from year to year until the influence of that Church is felt around the world.

The Lord said to sleepy disciples—"Get up, let's go," and I hope that we won't wait until the betrayers are at hand before we get up and go for Him. Let us accept the challenge of the world, the flesh, and the Devil who have combined to control the lives of country people, and through the Church show them that the way of prosperity, the way of peace, the way of happiness, and the way of contentment lies in consecration and dedication to our God given task of "teaching them all things" commanded in His Word, and leading them in a worthwhile endeavor to do something about it.

THE CHURCH IN THE RURAL COMMUNITY AN OPPORTUNITY

I have read articles and listened to speeches made by men that had lived in the city for 20 or 30 years, about "Problems of the Country Church." The greatest problem I know of is how to teach folks to keep the humble Christian Spirit in the midst of a busy city life when our folks move to the urban centers. The most glorious opportunity for unlimited service lies in the rural community. What a program! Everything the city church does plus all the extras. The country church pastor must know more and be able to do more than any other preacher.

There is the opportunity to work with special community organizations, such as the Rural Community Development Council and other development councils, that they shall not neglect the spiritual side, but rather that the spiritual may permeate the whole. The Head, Hand, Health and Heart program should be more than four words beginning with the letter H, for the Heart should be re-born that the Health of soul may be good, the Hands given to dedicated Service, the Head thinking the thoughts of God after Him. There are many others, each a field for spiritual power of the Church to be felt.

There is the opportunity of helping develop all the youth, but we must have the parents from the community if we are to do a good job. Then every country church can sponsor a Boy and Girl Scout troupe, a recreation program, a youth revival, a youth week in the church, a Vacation Bible School. What an opportunity the young people offer the Church for real service. Believe me, the Devil's crowd and the Devil's organizations do not call the youth "our problem" but "our opportunity" and may the Good Lord have mercy on a church that takes the attitude that our boys and girls are "our problems" instead of our golden opportunity. Our oppor-

Pat Clendinning Is Jackson 1st Church Youth Director



PAT CLENDINNING

Pat Clendinning, who is now a student in the School of Religious Education, Southwestern Seminary, Ft. Worth, will be added to the staff of the First Church, Jackson on May 15, to serve during the summer months as youth director, it is announced by Dr. W. Douglas Hudgins, pastor.

Clendinning, who is preparing for the field of the educational director, has been very active in the work of First Church, and entered the Seminary about a year ago. He is to serve as leader of all activities among the "teenagers" and young people for the vacation period, and will serve as principal of the Youth Bible School scheduled for mid-July. He will accompany the Training Union delegation to the summer conference at Ridgecrest, and already has planned other new activities for the youth group.

tunity to project the ideals of the church to the ever widening field of the church, as the youth go to consolidated schools, town, cities colleges, universities, armed services of the nation; our opportunity to train a group to do a much better job than we have done as we share with them our knowledge and experience and thus give them a broader foundation on which to build; our opportunity to help the men and women of tomorrow, the men and women that shall be the leaders of the world, the country boys and girls of today.

There is the opportunity to help the family. Before we had a church a government, a school, a club, an organization, we had a family and a home. When God would help us realize his care for us, He called us His children, and Jesus left us words that always thrill us—"In my Father's house are many abiding places, I will get one ready for you and come get you, and we will all be at home in my Father's house." "The whole family in earth and in heaven." The opportunity to help establish a Christian home, to lead the members of that family to worthwhile Christian living is the opportunity

(Continued On Page Six)

Baptist Student Union

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary
MRS CHARLES BINGHAM, Office Secretary



WOODIE WILLIAMS



VIRGINIA SANSING

Woodie Williams, of Miss. State, is our new State President, having been elected to succeed Dalton Burch of Miss. Southern, at our recent State Retreat for Officers. Other new state officers elected were Bettie McGee, Belhaven, succeeding Barbara Ann Huff, Miss. Southern, as Extension Chairman; Jean Frances Mills, Sunflower Jr. College, succeeding Sue Carmichael, Belhaven, as Ridgecrest representative, and Jesse White, Delta State, succeeding Stanley Thames, Co-Lin Jr. College, as Faculty Adviser. Remaining members of the State Council who were re-elected until the Retreat of 1953 are Julius Thompson, Miss. College, Enlistment Chairman; Betty Jo Flowers, Clarke, Social Chairman; Dot Brown, Ole Miss, Devotional Chairman; Jesse Phillips, Holmes Jr. College, Stewardship Chairman; Dottie Leavell, Miss. College, Talent Chairman; James Rogers, Delta State, Publicity Chairman; Kat Irwin, Woman's College, Secretary; Nellie Tew, Jones Jr. College, Magazine Representative; Rev. Robert Woody, Blue Mountain, Pastor Adviser, and Gladys Bryant, E. Central Jr. College, Student Secretary.

Miss Virginia Sansing, of Blue Mountain, is one of the five pianists who have qualified for Youth-led Revival work for the summer. Other students who have qualified for the work since the last report are Johnny Lee Taylor, Miss. College, song leader; Eugene Price, Miss. College, song leader, and Marian Graham, Decatur, pianist, making a total of eleven workers now available. Others will join the group soon. Pastors and churches are urged to write us soon for the services of one or more of these fine Christian students.

The Country Church

(Continued From Page Five) to bring more happiness to people than a million dollars worth of entertainment under the brightest lights.

Another opportunity the church has is the opportunity to lead the people into a knowledge and enjoyment of good music. How our souls are filled to overflowing as we listen to the great chords played or sung, and we are reminded that God gave us the organ, the harp, and other instruments to be used in worship long ago. He gave us the Grand-opera of all time in the 119th Psalm.

No other organization has the opportunity the responsibility or the challenge of the church in the Rural Community.

The country church must develop the spiritual life of the people until they shall go out with a holy zeal to make the community life all that it should be. To do this the church needs twice-born men and women, dedicated to a great task, using their talents to develop talents in 10 others and bringing them back to the Master as the fruit of His Spirit working in and through them, and also bringing to Him their only fruit, one to be-

come another Christian.

THE GREATEST CHALLENGE

Thus the greatest challenge, the greatest responsibility, the greatest opportunity, is to present the Lord Jesus Christ to country people—and see them born into His kingdom, adopted into His family, baptized into His church, and justified by His blood and begin to grow in grace and power, and good works—"first the blade, then the stalk, and finally the fruit."

God grant to us a Rural Leadership, beginning with the country preacher and reaching to teachers in the Extension Department, who believe that the greatest place of service for God and country is the Rural Church, dedicated to the glory of God and the service of humanity, the source of the world leaders tomorrow, the place that shall not only furnish food and fibre for the bodies of men, but holy food and fibre for the souls and minds of men.

—BR—

The trustees of Golden Gate Seminary will have their annual meeting on May 18 in Miami, Fla. Action on a proposed 97 acre campus site in the Berkeley hills is expected, according to Guy Tutland, Decatur, Ga., chairman of finances.

Three Topics . . .

(Continued from Page 1) with them, among them, and for them. I hope I have been cooperative and helpful. In support of our total denominational program I trust my little leadership effort in the local church has never been questioned. Financially, the record of gifts to our Co-operative Program and special causes from the churches I have served speaks for itself.

But, I can't help thinking, now and then. And, what I think may be wrong—but it is not insincere. Moreover—it is not in the vein of criticism that I think here-with out loud. Three things have been in my mind for some time. Reluctance to Change

First, why is it that so often our denominational leadership is reluctant to break with their established "pattern" of activity or procedure? Why must the very suggestion of a change in our organizational procedures be viewed with disdain and sometimes with unveiled rebuke?

In the local church, where some departure from the established method of organization or practice actually produces much needed results, why is it that denominational leadership looks askance and refuses to admit that a change in approach might be a good thing? And further, why should a departmentalized and sometimes antiquated "status quo" prevent a concurrent and united attack on some of our educational problems in the local church? Why, for example, can we not have a program for youth that is total instead of a separate effort on the part of various departments.

Don't Bite the Hand

Second is it either right or fair for individuals who receive their remuneration—in whole or in part—from denominational funds, to criticize, work against, undermine and generally work at cross purposes with the very people who pay their salaries?

On an athletic field or court, in a class room, in a student pastorate, in an association or convention, in a denominational institution, or a church related school, college, or university, is it exactly "cricket" for an individual then to "knife in the back" the people whose gifts make his living possible?

Is Money All

Third, do our leaders sometimes over-emphasize the money side to our Cooperative Program? I have tried to make a few speeches on the subject—and I guess I am about as guilty of that as anyone—but have we left un-emphasized the personal and heart side of the matter? Is it possible to judge a congregation or a state solely by the amount of money given to our causes?

As a pastor I've just been thinking! Thinking out loud. You may not agree that the above are worthy of thought. Certainly I am not destructively critical and I have no personal disagreement with anyone, anywhere. But still—I've just been thinking.



Dr. Landrum

BAPTIST BELIEFS

By DR. JOHN W. LANDRUM
Discussing the

"Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.

ARTICLE 1

7. We believe that "Justification" is God's gracious verdict of acquittal in the case of all sinners who penitently believe in Christ; that it is bestowed not in consideration of any work of righteousness which one may do, but solely through faith in Christ, by virtue of which His perfect righteousness is imputed to the believer, bringing him into a state of peace and favor with God, as a son of God and join their with Christ; and that this blessed relation is immediate and eternal.

Every person must stand at the judgment bar of God, and it is only through the sacrifice of Christ on Calvary's cross that one can be declared "not guilty." This comes as a gift of God because of His love for us—not our own merit.

We are sometime guilty of looking forward to the coming of eternity. Those who have been saved by Christ are already enjoying the fruits of that relationship—we are sons of God, and are heirs of all the promises that God has made to mankind.

We seek peace in this world—it will not come at the peace table or the council meeting. It can come only through God as He gives it to the individual, thus spreading worldwide.

341 Additions Reported In Gulf Coast Crusade

The Gulf Coast Association, composed of churches in Harrison and Hancock counties, conducted a simultaneous evangelistic crusade April 13-27. Fourteen churches participated. These churches reported 341 additions with 190 of this number coming on profession of faith.

C. Y. Dossey, assistant secretary of evangelism for the Home Mission Board served as director and conducted the revival in the First Baptist Church at Gulfport. Dr. Joe T. Odle, pastor of the Gulfport Church served as general chairman, and Rev. O. B. Anderson, missionary of the Association served as organizer.

This is the third consecutive year this association has conducted a simultaneous crusade.

—BR—

Golden Gate Seminary Graduates Thirty-Eight

BERKELEY, Calif. — Commencement exercises for the 1952 class of Golden Gate Seminary were held May 3 in the seminary chapel. Dr. A. L. Aulick, acting president, presented the degrees.

Dr. S. G. Posey, executive secretary-treasurer of the Southern Baptist General Convention of California, made the commencement address.

Awards presented were: Doctor of Theology degree, two; Master of Theology one; Bachelor of Divinity, 20; Master of Religious Education, 10; Bachelor of Sacred Music, two; Bachelor of Theology, one; Bachelor of Religious Education, one; Diploma of Religious Education, one; Diploma of Religious Education, one.

Baccalaureate services for the class were held on Friday, May 2, with the Rev. A. C. Turner bringing the sermon. Mr. Turner is superintendent of Cooperative Missions and Stewardship of California.

WEDERTZ TO GIVE ORGAN RECITAL AT CALVARY, JACKSON



C. GORDON WEDERTZ

Calvary Baptist Church will serve the third anniversary of its beautiful pipe-organ on Wednesday, May 14 at 8 p. m., when C. Gordon Wedertz of Chicago will appear as Guest Organist.

Mr. Wedertz is a nationally known organist and teacher; for many years a member of the faculty of the Chicago Musical College where he was also Business Manager from 1942 to 1950. At present, he is Organist and Choirmaster of Bishop Cheney Memorial Church in Chicago. He is Organist and Musical Director of the Scottish Rite Cathedral and Organist at Memorial Temple. Besides these activities, he is organist for the LaGrange Saturday Evening Club.

Mrs. Virgil Posey, regular organist at Calvary Church, has studied with Mr. Wedertz, and extends a cordial invitation to all music lovers to attend this genuine musical treat.

Thursday, May 1, 1953
Woman
President
Executive
Young
Roy

CHRISTIAN EDUCATION
Mississippi Women
Union is recommended
Missionary Society
Education Chairman
This does not relieve
our personal responsibility
matter. However,
will be delegated to
responsibility of
both women and young
Mississippi Baptist
Christian Education
through them. The
and suggestions to
education Chairman
now:

QUALIFICATIONS
CHRISTIAN EDUCATION
CHAIRMAN

A consecrated worker
interest in the Christian
of young people;
growing knowledge
Baptists' program
sacred. A woman
and mature in judgment
who is willing to
sacrifice of her time
this year-around program
Christian Education.

MISS NETTIE
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ARE YOU
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Missionary Union

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson;
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor;
Royal Ambassador Secretary—Joel Ray

CHRISTIAN EDUCATION

Mississippi Woman's Missionary Union is recommending to each Missionary Society that a Christian Education Chairman be appointed. This does not relieve each of us of our personal responsibility in this matter. However, this chairman will be delegated with the definite responsibility of keeping before both women and young people our Mississippi Baptist Colleges and Christian Education to be gained through them. The qualifications and suggestions to the Christian Education Chairman are listed below:

QUALIFICATIONS OF CHRISTIAN EDUCATION CHAIRMAN

A consecrated woman with active interest in the Christian Education of young people; a woman with a growing knowledge of Mississippi Baptists' program of Christian Education. A woman young in spirit and mature in judgment. A woman who is willing to give enthusiastically of her time and effort to this year-around program of Christian Education.

CAMP GARAYWA PERSONNEL



MISS NETTIE REE TRAYLOR



MRS. L. E. ROBINSON

Bookkeeper

Dietitian

As Bookkeeper for Camp Garaywa, Miss Nettie Ree Traylor will be handling the financial matters relative to camp. Campers will remember the cost per week: Junior Camps—\$10.50; Intermediate Camps—\$13.00. This includes the mission study book which each camper will receive; also included is the insurance fee covering the camper from the time he leaves home until he returns.

Mrs. Robinson's activities bring great satisfaction to the campers three times a day! Meals are balanced and adequate; they're always one of the great joys of camp time!

ARE YOU MAKING PLANS FOR YOUR GIRLS AND BOYS TO ATTEND CAMP GARAYWA? (For specific information, write Woman's Missionary Union Office, Box 530, Jackson, Miss.)

WRITE YOUR CONGRESSMAN

(If you are interested in doing away with liquor advertising—read this and heed the request.)

There is a bill H. R. 2188 in the House Interstate and Foreign Commerce Committee that you want to urge be given consideration and brought before the House of Representatives. Urge your Congressman to support it. Write our Senators and ask that bill S 2444 be reconsidered and brought before the Senate and urge the support of our Senators.

These bills are directed against liquor advertising over radio, in magazines, over television, etc. These advertisements are often untrue, and misleading and have directly resulted in, or contributed

Sam Gore Ordained First Church Of Picayune Has Greatest Day With Triple-Feature Celebration

Rev. Sam Gore, head of the Art Department at Mississippi College, was recently ordained to the full gospel ministry by the New Ireland Church, Union, where his father, Rev. J. E. Gore, is pastor.

Dr. Eugene Farr, Newton, preached the sermon and the charge was given by Rev. Monroe Dorris of Clinton. Louie Farmer, BSU Secretary at Clarke College, led in the ordination prayer.

Mr. Gore is pastor of the Damascus Church, east of Flora, in addition to his work at Mississippi College.

—BR—

Dr. Cauthen Flying From Orient For Final SBC Service

Dr. Baker James Cauthen, secretary for the Orient of the Foreign Mission Board of the Southern Baptist Convention, is flying to Miami from the Orient to preach in the closing services of the Southern Baptist Convention. It will take thirty flying hours to make the trip each way.

(Editor's Note: His expenses are being paid by an interested layman).

It is doubtful that any other Baptist in the world has a better concept of what is going on in the Orient, religiously and politically, than does Dr. Cauthen. In addition to his, he is considered by many as one of the, if not the, greatest young preachers of the gospel among Baptists today.

In this closing evangelistic service will be a choir of a thousand voices. Included in this choir will be returned foreign missionaries, home missionaries, and various groups of different nationalities to whom the Baptists minister, many of them dressed in their native costumes. In addition to this, there will be the famous International Choir from Wayland College of Plainview, Texas. The members of this choir will be dressed in their native regalia. Special numbers will be rendered by the mass choir and by the International Choir, and there will be great congregational singing by the 12,000 people expected to attend.

It is sincerely hoped that the messengers to the Convention will remain for this last service.

Dr. Cauthen's subject is "Christ Speaks to the Nations," and his appeal will be for the lost to accept Christ and for the youth, which we trust will be there by the thousands, to surrender for special service.

A total of 350 attended Sunday School the last day of the revival, breaking all previous records. Rev. Vernon May is pastor.

to, the doubling of the consumption of intoxicants in this country in the past 16 years.

Congressmen from Mississippi (Address them HONORABLE —, House Office Bldg., Washington, D. C.; Tom G. Abernethy, John E. Rankin, W. M. Colmer, John Bell Williams, Jamie L. Whitten, William A. Winstead and Frank Smith).

Senators from Mississippi (Address them HONORABLE —, Senate Office Bldg., Washington, D. C.)

(JOHN EASTLAND and JOHN STENNIS)



The First Church of Picayune is observing the greatest day in its eventful history on April 20 when it had a groundbreaking for its new educational plant, Homecoming, and the second anniversary celebration of its pastor, Rev. John R. Maddox in appreciation of his service to the church; and after this, the pastor broke ground and dismissed the crowd with prayer.

In addition to the above a record Sunday School attendance of 908 was recorded, 108 above the goal. After the morning service, an old fashioned dinner on the ground was held.

The afternoon service was presided over by Rev. Roy Stockstill, assistant pastor. Participating was Rev. W. L. Williams, first pastor of the church which was organized in 1903 with 13 charter members. Today there are 1174 members.

The main address was by Rev. Chester L. Quarles of Jackson, State Executive secretary. C. Jake Mitchell gave a brief history of the church. A framed plaque containing a resolution passed by the church was presented to Otto Estes, Jr., due to the absence of his mother who was ill, in memory of the fourteen years of ministry which his father, Dr. O. P. Estes rendered in this church until the time of his death in 1949.

A like framed resolution of appreciation was presented to Rev. John R. Maddox in appreciation of his service to the church; and after this, the pastor broke ground and dismissed the crowd with prayer.

The new educational building which will house 850 persons will have the following departments: 4 nurseries; 4 beginners; 3 primary; 2 juniors; 2 intermediates; 1 adult; a chapel; a library; and an elevator. The estimated cost of this building is \$165,000. To date there is \$80,000 in the building fund, \$60,000 of which has been raised since November 28, 1951.

The building-finance committee includes: L. O. Crosby, Jr., chairman; Mrs. Luther Tyler, R. D. Stockstill, Joe Stuart, Barney Whitfield, Clyde Stewart, Grady Thigpen, Jr., Hooker Quick, and Ray Stewart. Edward Burke of Clear Water, Fla., was the original architect; when he became ill Fred Moore of Picayune took over the drawings and R. T. Buckley is to be the builder.

—BR—

Tylertown Revival Adds Twenty-Eight

A revival meeting was held at the Tylertown Church, recently with Dr. R. A. Tullos, pastor of Calvary Church, Greenwood, doing the preaching and Ralph Young, Pascagoula, leading the singing.

The visible results were 23 additions by baptism, 5 by letter, and many rededications. Three young ladies answered the call of the Lord for special service.

Senators from Mississippi (Address them HONORABLE —, Senate Office Bldg., Washington, D. C.)

to, the doubling of the consumption of intoxicants in this country in the past 16 years.

Congressmen from Mississippi (Address them HONORABLE —, House Office Bldg., Washington, D. C.; Tom G. Abernethy, John E. Rankin, W. M. Colmer, John Bell Williams, Jamie L. Whitten, William A. Winstead and Frank Smith).

(JOHN EASTLAND and JOHN STENNIS)

CALENDAR OF PRAYER

May 12—WMU Convention, Miami, Florida; GA Focus Week.

May 13—Walter Horne, George County Associational Sunday School Superintendent; W. G. Mize, Superintendent of the Baptist Orphanage.

May 14—Southern Baptist Convention, Miami, Florida; BSU Southern Baptist Convention Day.

May 15—Mrs. J. E. Buchanan, staff, Blue Mountain College; Prof. Stanley Thomas, State BSU Faculty Adviser.

May 16—Mrs. George T. Parkes, staff, Clarke College; Dr. L. Bracey Campbell, faculty, Mississippi College.

May 17—Miss Willie Dee Hearst, faculty, Woman's College; Mrs. W. A. Stockton, State WMU Community Missions Chairman.

May 18—Powell G. Oglethorpe, Florence Associational Training Union Director; Edgar Daniels, Jeff Davis Associational Brotherhood President.

Thursday, May 8, 1953

Thursday, May 1, 1953

John Compere Licensed



JOHN COMPERE

John Compere was recently licensed to the ministry by the Northside Church, Jackson. He is the son of Pastor and Mrs. W. L. Compere.

A senior in Central High School, he plans to enter Mississippi College this fall. In Central High he has been a strong student leader. For two years he has taken the part of one of the leading characters in the operetta. Also, he has been one of the leaders in a prayer group among the students which has exerted a strong influence on student life.

John has served in a number of Revivals playing the marimba. Last summer he was on the staff at Ridgecrest and served as music director of the staff B. S. U. In this capacity he worked in several Youth Revivals in nearby churches.

At Northside he is director of the youth choir, chorister in the Young Peoples Department in Sunday School and Training Union and is coleader of the congregational singing in regular church services. He has also preached at Northside in the absence of the pastor.

Tennessee Military Institute

Founded 1874 79th Year
Limited to 200 boys. Grades 8 through 12. Over 90% of graduates enter college. Small class sections. Personal attention. A school where the Bible is taught. Facilities for all intramural and inter-scholastic sports, including swimming and golf. Tuition \$1150.00. For catalog, write Colonel C. R. Endsley, Pres., Box 10, Sweetwater, Tennessee.

For Sale — Used Pianos
\$100.00 to \$150.00
Miss. Moving and Storage Co.
410 S. Gallatin St. Phone 3-6332
Jackson, Miss.



RELIEF OFFERING SET FOR JULY 6

The first Sunday in July has been set as the date when the churches of the state will be asked to take an offering for ministerial relief, it was decided at a meeting of the State Convention committee on ministerial relief May 1, at the Baptist Building in Jackson.

The date was suggested as an alternative to the Southern Baptist Convention date of June 1 which this year conflicts with Christian Education observance in Mississippi, it was pointed out by Rev. T. W. Green of Jackson, committee chairman.

Other members of the committee present were Rev. V. L. Cridler, Skene; Rev. J. F. Brantley, Forest; Rev. Carmon Savell, Merigold; Rev. Vernon May, Tylertown; and Rev. Solon L. Walker, Vicksburg.

The Relief and Annuity Board in Dallas last year spent more on relief in Mississippi than our offering provided, pointing out the need for each church to take an offering.

There are 27 ministers and 24 widows on the Mississippi relief rolls. All funds for this cause should be sent to Mississippi Baptist Convention Board, Box 530, Jackson, designed "ministerial relief."

Nearly every mail these days brings an application for entrance into the Ministers Retirement Plan, it was revealed this week by Rev. Chester L. Quarles, executive secretary of the State Convention Board.

Some of these applications are coming from educational directors and church secretaries as well as from pastors, he further revealed.

"There seems to be a renewed interest in the Ministers Retirement Plan, as well as other plans of the Relief and Annuity Board, including the Widow's Supplemental Annuity Plan," declared the executive secretary.

"Once a preacher sees the value and importance of being in the plan, he makes application," he further declared.

The Ministers Retirement Plan is one of the most important phases of the work of our denomination and should have the support of every denominational worker.

All regular church employees, educational director, minister of music, church secretary or others are eligible to enter in Mississippi under the same terms as the pastor.

BR —
Jackson Pastor's Mother Dies in Buna, Texas

Mrs. Joe Ferrell, mother of Rev. L. W. Ferrell, pastor of Griffith Memorial Church, Jackson, passed away last week at her home in Buna, Texas.

Mr. Ferrell had visited his mother only six weeks ago. Death was caused by a heart attack.

Survivors are two sons, the Rev. Mr. Ferrell, and D. B. Ferrell of Buna.

BMC CLASSES ELECT OFFICERS

BLUE MOUNTAIN, Miss.—The classes at Blue Mountain College have elected officers for the 1952-53 session.

Senior Class: Melna Sledge, Shaw, president; Ginger Parsell, Louisville, Ky., vice-president; Jimmie Perry, Crawford, secretary; Vera Mae Anderson, Homestead, Fla., treasurer; Polly Davis, Grenada, Student Government Representative; Mrs. W. Tyler of the Bible Department, sponsor.

Junior Class: Patsy Price, Tyler, Texas, president; Mary Ann Wacker, Louisville, Ky., vice-president; Aileen Kolb, Blue Springs, secretary; Joe Epting, Blue Gale, Norfolk, Va., Student Government Representative; Mr. Clyde Vinson of the Speech Department, sponsor.

Sophomore Class: Charlene Campbell, Knoxville, Tenn., president; Faye Morrow, Norfolk, Va., vice-president; Mary Katherine Allen, Louisville, secretary; Mirle Mathews, Yokena treasurer; Delores Holmes, Tupelo, Student Government Representative; Dr. Irene McFarland, College doctor, sponsor.

—BR—

Many Orders Coming For Stewardship Tract

Just as soon as last week's Baptist Record began to be distributed an order for copies of the three new stewardship tracts came in — from way up in Pontotoc County.

Others are expected daily. The new tracts were announced in last week's Baptist Record for the first time. The order requested has already gone forth.

In case you have forgotten, the new tracts are:

"Too Rich Just to Tithe"
"What Wilt Thou Have Me To Do?"

"The Bible Teaches Me To Tithe".

We are looking for your order.

—BR—

153 ADDITIONS DURING GULFPORT REVIVAL

There were 153 additions to the membership of First Baptist Church, Gulfport, Miss., in the revival conducted there April 13-27 by C. Y. Dossey, assistant secretary of Evangelism of the Home Mission Board.

Eighty-five of those came on profession of faith. Two young men surrendered to the ministry, and three other young people dedicated their lives to full time Christian service. There were numerous other professions of faith and rededications.

Dr. Joe T. Odle is pastor of this church which has had nearly 1800 additions during the past five years.

—BR—

Sandy Hook Church in Marion Association has plans all mapped out for a nice new home for their pastor. They plan to start building in the next few weeks. Rev. Dan Thompson is pastor.

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

CALLING ALL MUSICIANS AND PASTORS

The Church Music Leaders Laboratory for choir directors, leaders, pianists, organists, and pastors will be held at the First Church, Jackson, on Friday, May 23rd. Full details will be made from the Music Office within a few days. Below is a brief program. All of the personnel on the program will be outstanding musicians.

PROGRAM

MORNING SESSION

9:45 a. m.—Personal greeting and fellowship—Auditorium.
10:00 a. m.—Hymn, Scripture, Prayer (Psalm 100:2 "Serve the Lord with gladness, Come before His presence with singing")
10:10 a. m.—Planning the music for the worship service
Choir directors, pianists, organists, pastors
10:25 a. m.—Materials—suitable and available materials
10:45 a. m.—Directors place in presenting worship service in music
Directors patterns—Rehearsal—Techniques—Song Leadership . . . Discussion and Demonstrations

11:15 a. m.—

11:20 a. m.—The Church Musician—presentation and demonstration
12 Noon—Recognitions

12:10 p. m.—Message—Dr. C. E. Wilbanks

12:30 p. m.—Adjourn—Lunch

AFTERNOON SESSION

1:30 p. m.—Personal greetings and fellowship—Auditorium
1:45 p. m.—Hymn, Scripture, Psalm 100:2—Prayer
1:55 p. m.—The Local Church Music Department
2:15 p. m.—Special Music—Organ Solo—Hazel Chisolm
2:25 p. m.—1952 Festival and Leadership School
2:50 p. m.—Music Leaders Exchange and Open Forum
3:45 p. m.—Friendship Circle—closing with devotion and prayer

PIKE COUNTY HOLDS MUSIC FESTIVAL

Pike County Baptists held the quarterly Music Festival with the First Church of Summit on April 13th at 2:30. Ten churches participated in the special numbers under the direction of the following church directors: Mrs. Luther Toney, Charles Beecher, Mrs. Mary Cain, Herman Lazarus, Mrs. Bobby Simmons, Wilson Moak, Miss Dorothy Allgood, and Jess Brumfield. Mr. C. C. Moore, president of Southwest Junior College, brought the devotional message from Matthew 25:13-14. Pastors, Rev. Earl C. Edwards, Rev. James A. Bryant, Rev. Tom Prince, Rev. Emmett Moak, and Rev. Bobby Simmons participated in special numbers and in leading congregational singing. Guest soloists for the service were Rev. Don Grafton, assistant pastor of St. Charles Ave. Baptist Church, New Orleans and Representative Amie Harrington from Houston, Mississippi. The next meeting will be held June 1st with Central Church, McComb. Mrs. Earl C. Edwards is Association Music Director.

This report was received in the State Music Office regarding the work in music in Pike County. It is hoped that this report will be an inspiration to other associations in promoting a good program of music. More power to Pike Music Association.

1ST CHURCH, CANTON STRESSES EVANGELISM

First Church, of Canton, is seeing the fruits of an aggressive Evangelism program, with 40 additions to the church being recorded during March and April, 16 by baptism, with most of them being Young People and Adults.

All of these additions have come during regular Sunday services, and a real spirit of revival is present says Dr. John W. Landrum, pastor.

Through the cooperation of Dr. C. E. Wilbanks, director of Evangelism for the Convention Board, an Evangelism Church Council has been elected by the church, and a perennial program of visitation has been launched.

In addition to the pastor, who is chairman, the Evangelism Church Council is composed of: Mrs. Mynor Gamble, W. M. U. President; W. D. Myers, chairman of the Deacons; W. A. Sims, Sunday School Superintendent; John Austin, Training Union Director; Frank Stovall, Music and Youth Director; Mrs. Tom Metcalf, Jr., Secretary of Visitation, and Mrs. Shelby Smith, Assistant Secretary.

With the different organizations of the church accepting responsibility for visitation each week, interest and enthusiasm are mounting, and Dr. Landrum states that he confidently expects to see many more people walk the aisle for Christ during the month ahead.

AMA OFFICERS PLAN 1953 PROGRAM

The officers of the Association of Missionaries Association met May 1 at the Baptist Building in Jackson for the purpose of planning the program for the 1953 Association of Missionaries Institute to be held Feb. 16-19 at Blue Mountain College.

The officers meeting were: Rev. H. H. Ward of Winona, president; Rev. R. B. Patterson of Corinth, vice-president; and Rev. Roy S. Morton, secretary-treasurer.

Meeting with them was Rev. Chester L. Quarles, executive secretary.

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M. Theron RankinForeign Board Asks Worldwide
Evangelistic Crusade in 1953

The Southern Baptist Foreign Mission Board, meeting in semi-annual full session in Richmond, April 8-9, invited all Baptist conventions and missions around the world, which are connected with the Board, to join together with Southern Baptists in 1953 in a worldwide emphasis in direct evangelism.

The action was taken by the adoption of the following resolution:

"In view of the gratifying results which have been achieved in evangelistic crusades during the past five years, both within the Southern Baptist Convention and in Baptist missions and conventions in other lands,

"Be it resolved that the Foreign Mission Board invite all the missions and conventions abroad with which the Board is affiliated to join with Southern Baptists in giving a united emphasis to world evangelism in 1953.

"That the Foreign Mission Board offer its services in whatever ways it may be able to assist the missions and conventions in setting up their plans and organizations for these crusades as they may request.

"That we ask the area secretaries of the Foreign Mission Board to serve as a committee to represent the Foreign Mission Board in implementing this program and to assist the missions and conventions in correlating their plans in so far as practicable."

Dr. M. Theron Rankin, executive secretary, explained to the Board that the emphasis will be a continuation of the effort which these overseas missions and conventions have already been giving to direct evangelism. He further explained that the national conventions make their own decisions regarding such matters and that the resolution merely offers to these bodies the services of the Board and its staff in whatever ways it may be able to assist in setting up their plans and organizations for these crusades.

"The Board believes that in such a time of world emergency it is opportune for these Baptist conventions in America and in 30 other countries to seek to unite the spirit and purpose of their efforts to win the people of the world to a personal faith in Jesus Christ as Saviour."

"The World Disturbs Us"

"The world won't let us be satisfied," said Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board, in presenting his report to the April meeting of the Board. "It makes us ask questions that disturb us."

Some of the questions asked by the world, according to Dr. Rankin, are: "How seriously are we taking the world crisis in which we live. In proportion to our professions and to our potential resources, how much are we doing

to save the world? To what extent can we and should we revise our whole missionary approach to the world to cope with the emergency of this day?

"Revolutionary changes taking place in the world demand that we examine fearlessly and realistically our methods and procedures.

"We can never match the world's need by methods alone. It was through the cross of Christ that God provided the dynamic that made the methods and approach of the disciples effective. Our methods can never be effective except as they are expressions of the cross on which we have placed ourselves.

"I have an uneasy fear that unconsciously we are assuming that the world can be saved without that kind of cross. We want a cross with loud-speakers on it so that we can remain in the comfort of our security, separated from the miseries of men and preach the gospel of the cross to them.

"If God could have saved the world by remoteness, by remaining separated from men, would he have incarnated himself in human form and become in fashion as a man, to live among men as one of them? The non-Christian world is asking today as never before: 'Who are these people who send missionaries to lead us to accept the things they profess? What do they have to give to us that is better than what we have?'

"How much longer will non-Christians in other lands listen to our preaching of a gospel which they think we do not practice? From the viewpoint of non-Christians in other lands, our faith and practice can be only dimly discerned behind a cloud of so much that denies the Christian faith.

"What, then, can we do? In my opinion, we have never made an approach to the world than can be more convincing than the sending of missionaries, who in the name of Christ, will lose themselves and bury their lives among the people to whom they go; missionaries, who in the name of Christ, will lose themselves and bury their lives among the people to whom they go; missionaries, who live and serve along with the people, who speak their language, who acquire the capacities of sympathy for their miseries and human hungers, and who learn to love them personally and individually.

Dr. Rankin gave the following totals, taken from reports of overseas conventions and missions affiliated with the Board: 1,874 organized churches; 3,600 outstations with a total membership of approximately 200,000 members; 18,500 baptisms; 2,600 Sunday schools with 190,000 pupils; 1,200 Training Unions with 38,000 enrolled; 900 Woman's Missionary Societies with 25,000 members and 1,280 auxiliaries with 23,000 members; 48,000 students studying in 393 Baptist schools, including lower and higher primary schools, colleges, seminaries, and training schools; five publishing houses providing literature needed by the churches and institutions.

Mississippian To Speak
On Christian Home Hour

DR. JAMES L. SULLIVAN

Principal speaker on the Christian Home Service at the Convention in Miami, Friday night, May 16, will be Dr. James L. Sullivan, pastor of First Baptist Church, Abilene, Texas. Dr. Sullivan's subject will be The Home and the Church. (Editor's Note: Dr. Sullivan is a Mississippian and has been pastor at Brookhaven and Clinton).

—BR—

A barbecue supper featured the associational Brotherhood Meeting May 1, of the Lowndes County organization, held at the recreational grounds of First Church in Columbus.

judice, antagonism, and in many cases even hatred."

Dr. Rankin reported that the Board now has 850 missionaries in 30 countries. He said that over against the withdrawal of missionaries from China, the Board has increased the missionary staff in Japan from less than 20, prior to World War II, to almost 90 at the present time, and has opened work in Korea, Formosa, Thailand, Malaya, Philippine Islands, and Indonesia.

New areas have also been opened in Central and South America, Africa, Europe, and the Middle East. New medical centers have been opened in South America, Africa, and Jordan. Theological training has seen advance in all areas.

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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MISS MARTHA CAROLYN WELLS, Office Secretary

TRAINING AWARDS RECORDS
FOR MARCH, 1952

No. awards for March 2,947

No. awards to date 15,441

No. churches to date 453

No. Associations to date 69

HIGH FIVE ASSOCIATIONS

1. Hinds 435

2. Calhoun 300

3. Alcorn 216

4. Jackson 194

5. Lincoln 179

HIGH FIVE CHURCHES

1. Pascagoula, First 193

2. Jackson, Parkway 157

3. Brookhaven, First 103

4. Jackson, Calvary 79

5. East McComb 78

MORE STANDINGS

The following units have recently become Standard:

Schools: Shady Grove, Rev. C. C. Randle, pastor, C. H. Bass, superintendent; Mendenhall, Rev. C. C. Jones, pastor, J. N. Rankin, superintendent.

Extension Departments: Dept. No. I, Kosciusko, First, Mrs. Ruby Hines, superintendent, and these visitors: Mrs. K. G. Hall, Mrs. Ruby Hines, Mrs. C. D. Musselwhite, Lottie Hollingsworth, Pearl Guyton, Mrs. Sudie, Hazel Meggs, Mrs. Alma Campbell, Mrs. Harley Dunn, Mrs. Rena Ratliff.

Dept. No. II, Kosciusko, First, Mrs. W. A. Hemphill, superintendent, and these visitors: Mrs. W. A. Hemphill, Mrs. W. M. Williams, Mrs. Dicie Blalock, Nora Fleming, Mrs. Nannie Overstreet, Mrs. C. W. Goss, Mrs. Earl Chandler, Mrs. Janie Wheat, Mrs. Hazel Holt, Mrs. Mae Card, Mrs. Lydia Doude.

Adult Department: Adult No. III, Parkway, Jackson, J. L. Easom, superintendent.

Intermediate Departments: Ellisville, M. P. Carter, superintendent, and these standard classes—Dependables, Miss Jewel Culpepper; Daughters of Ruth, Miss Rhoda Todd; Joyful Servants, Mrs. M. P. Carter; Queen Esters, Miss Ruth Lott; Conquerors, Hubert Jordan, Jr.

Kosciusko, First, Frank C. Burch, superintendent. Temple, Hattiesburg, Mrs. V. S. West, superintendent, and these standard classes—13-year Boys, J. D. Headrick; 13-year Girls, Mrs. Bob Sullivan; 14-year Girls, Mrs. W. E. Headrick.

Intermediate Classes: Kingdom Seekers, Second Ave., Laurel, Mrs. Ray Melton; 15-Year Girls, Second Ave., Laurel, Mrs. C. S. Campbell; Esther, Parkway, Jackson, Mrs. J. E. Johnson; Joyful Servants, Parkway, Jackson, Mrs. Dorothy Nettles.

Adult Classes: Builders, Bowmar Ave., Vicksburg, W. C. Blanton, teacher.

SUNDAY SCHOOL ASSEMBLY

July 21-25 is the week for the state Sunday School Assembly at Camp Garaway.

We have a splendid program planned, with both out-of-state and state workers.

Sunday School leaders, please hold that date and begin now making plans to attend your own state Sunday School Assembly.

The program will soon be released. Hold the date, and write us for reservation. The price is \$14.00 for the full time, room and meals.

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P. O. BOX 794 JACKSON, MISS.

Thursday, May 1, 1952

Thursday, May 1, 1952

GOING PLACES

By A. L. GOODRICH

Calvary Mission, Jackson

The Mission of Calvary Church in Jackson has taken the progressive step of adopting the EVERY FAMILY Plan of the Baptist Record.

Rev. Oliver Ladnier is the pastor of this growing mission. They used the trial promotional method for a time and then converted to the permanent EVERY FAMILY Plan method.

Hinds county readers are now listed as follows:

ALTA WOODS 178, BETHESDA 51, BEULAH 49, BOLTON 28, BYRAM 60, CHAPEL HILL 36, CLINTON 268, EDWARDS 42, ELRAINE 69, JACKSON, CALVARY 1340, JACKSON, DANIEL MEMORIAL 380, JACKSON, CRESTWOOD 192, JACKSON, EMMANUEL 55, JACKSON, FIRST 1364, JACKSON, GRIFFITH MEMORIAL 198, JACKSON, NORTHSIDE 414, JACKSON, PARKWAY 771, JACKSON, ROBINSON STREET 34, JACKSON, VAN WINKLE 311, JACKSON, SOUTHSIDE 267, JACKSON, WEST 112, LEARNED 11, JACKSON, LEAVELL WOODS 35, MIDWAY 59, Mt. Morgan 8, WESTVIEW 107, OLD BYRAM 12, PALESTINE 20, POCOHONTAS 26, RAYMOND 84, SALEM 30, FOREST HILL 71, TERRY 125, UTICA 73, NEW HAVEN 26, and JACKSON, CALVARY MISSION 32.

Enon Comes In

The Enon Church in Winston County this week joins the growing number of churches using the popular and progressive EVERY FAMILY Plan of the Baptist Record.

They had used the promotional plan for a short time and learned to like the Baptist Record to the extent they wanted it permanently.

Mrs. Howard Ellis sent the list in with the notation that as new members are added to the church their names will be sent in. Rev. Robert Foy is the pastor.

Record readers in Winston county are listed as follows:

Antioch 2, BETHEL 33, CALVARY 40, Crystal Ridge 17, DRY CREEK 41, Ellison Ridge 8, ENON 15, EVERGREEN 64, GOOD HOPE 37, HARMONY 34, Holly Grove 1, Hinze 12, LIBERTY 35, LOUISVILLE, EAST 50, LOUISVILLE, FIRST 34, LOUISVILLE, SOUTH 25, LOUISVILLE, WEST END 13, MACEDONIA 36, MURPHREE CREEK 74, MT. CARMEL 109, Oak Grove 9, POPLAR FLAT 29, Shiloh 12, UNION RIDGE 31, and Wess Chapel 1.

Tangipahoa

We were invited to address the monthly meeting of the Tangipahoa Brotherhood. However, the women and Pastor A. J. Chandler decided to make it a joint meeting. It ended up with supper prepared by the good women, and eaten by both men and women, followed by our address.

Since we were in the church in a revival meeting a few years ago, much progress has been made



REV. HENRY J. BENNETT

Rev. Henry J. Bennett, pastor of the Byram Church, is to be the evangelist during the spring revival in Trinity Church, Fulton, beginning May 12. Rev. W. G. Beam is pastor.

—BR—

The Department of the Army has reported that chapels at many of its installations are kept open day and night and that observation has shown that men come into the chapels at all hours to avail themselves of a convenient place to kneel and pray.

(perhaps in spite of our preaching.)

A pastorum has been erected and a full-time pastor lives on the field. An educational building has also been added to the old auditorium, as well as other modern improvements.

All phases of the work are growing. The church is mission minded; has organized a mission council; is planning at least one, perhaps more, nearby missions.

Record readers in Pike County are now listed as follows:

BALA CHITTO 23, BLUFF SPRINGS 28, BOGUE CHITTO 49, CALVARY 56, CENTRAL 131, EAST McCOMB 234, FERNWOOD 54, FRIENDSHIP 113, GREENWOOD 25, HOLMESVILLE 32, JOHNSTON STATION 32, McCOMB, FIRST 391, McCOMB, SOUTH SIDE 155, McCOMB, LOCUST ST. 34, MAGNOLIA 167, NAVILLA 24, OSYKA 100, PROGRESS 53, SILVER CREEK 53, SILVER SPRINGS 52, SUMMIT 125, TANGIPAHOA 84, TERRY'S CREEK 74, THOMPSON 28, UNION 45, MAGNOLIA MISSION 37, and NORTH McCOMB 21.

Quentin Comes On

A recent addition to the growing list of churches that have made the Baptist Record a part of the church program is Quentin Church in Franklin County.

Recently H. R. Mallory, treasurer, sent a list of 22 names with instructions to start the Record.

Rev. N. F. Greer is the pastor.

Record readers in Franklin county are now listed as follows:

BUDE 53, CONCORD 78, DAMASCUS 40, HAMBURG 22, Hopewell 19, LUCIEN 40, McCall Creek 17, MEADVILLE 49, MT. ZION 26, New Hope 7, NEW SALEM 31, PROVIDENCE 45, QUENTIN 22, RAMAH 40, ROXIE 62, SAREPTA 32, SILOAM 39, and Spring Hill 2.

MRS. FRANK RIGGS IS WOMAN'S COLLEGE ALUMNAE PRESIDENT

"Christian Education is on the march!" said Rev. Chester L. Quarles, Executive Secretary of the State Convention Board and principal speaker on the Mississippi Woman's College "Open House" program in the college auditorium May 3.

"A new appraisal of Christian Education has given many leaders the conviction that the future security of the American way of life depends upon a return to the moral and spiritual values which have made America," he continued.

Also on the program were J. W. Pope of Richton, president of the board of trustees, Mrs. Robert M. Ross, president of the Forrest County chapter of the alumnae association, and Dr. John E. Barnes, chairman of the church organizational phase of the Mississippi Woman's College endowment campaign. He reported that a \$150,000 goal was set for Mississippi Woman's College endowment. Two dates have been set for churchwide offerings: June 22 and October 12.

Special music was brought by the Varsity and Choral ensembles with Miss Julia Guess directing and Miss Yona Stone at the organ. Dr. I. E. Rouse, president of the college, presided and made recognitions of visiting groups who were guests for the day. Rev. C. C. Bryan, pastor of the First Church of Hattiesburg, offered the invocation.

The benediction was pronounced by Rev. Bryan Simmons of Laurel. Lunch was served on the front campus.

The Alumnae Association met during the afternoon and the following officers were elected to serve for the coming year: Mrs. Frank Riggs, Hattiesburg, president; Mrs. P. C. Risher, Laurel, vice-president; Mrs. Paul S. Turner, Hattiesburg, corresponding

Katherine Irwin Is MSC BSU President

Miss Katherine Irwin of Jackson was recently installed as president of the Woman's College BSU at the annual BSU banquet recently held on the campus.

Rev. Clyde C. Bryan, pastor of First Church, Hattiesburg, was toastmaster and Miss Lillian Lott, retiring president of the BSU, welcomed the guests and presented Miss Kathleen Taylor, BSU secretary, a gift from BSU members.

Mrs. Syble Brane Townsend, of Blue Mountain College, addressed the BSUers on "Found Faithful."

Other officers installed with Miss Irwin are: Jeanette Harper, membership vice president; Mary Elizabeth Sharpe, social vice president; Vivian Geiger, devotional vice president; Wanda Lee Crow, secretary; Betty Love Stewart, treasurer; Jeanne Avera, choirister; Mary Ann Hester, pianist; LeFlore Carroll, Sunday School representative; Joyce Duncan, Training Union representative; Pat Pinson, YWA representative; Janet Campbell, extension chairman; Jackie Shipp, talent chairman; Betty Jean Snead, denominational representative; and Rachel Monk, publicity director.

secretary-treasurer; and Mrs. Truett Buckley, Prentiss, recording secretary.

Also during the afternoon the physical education department, under the direction of Mrs. A. F. Kelly, Jr., sponsored a "Sports Events" program and swimming events "for fun" were held in the college swimming pool for all who wanted to participate. A softball game concluded the day.

Jackson Pastor's Wife Loses Her Mother

The many friends of Dr. and Mrs. Harold G. Basden will regret to learn of the death of Mrs. Basden's mother, Mrs. F. T. Abbott. Mrs. Abbott died Thursday May 1, following an extended illness. She lived in Etowah, Tenn.

Survivors include her husband, F. T. Abbott, of Etowah; Mrs. Harold G. Basden, wife of the pastor of Calvary Church, Jackson; and one other daughter and three grandchildren in Alabama.

—BR—

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

Rev. W. A. Hewitt of Columbia reports a six days' meeting at Brooklyn, resulting in nine admissions, which was "sixty-five per cent increase in membership." A debt on the house of worship was wiped out, also.

40 YEARS AGO—

"About 60 were added to the church, 37 by baptism," as the result of a revival meeting in Brookhaven Church in which "Leavell preached in power and Schofield sang tenderly and sweetly." Thus reported Pastor W. H. Morgan.

25 YEARS AGO—

The First Church, Columbus, closed a two weeks' meeting in which Dr. John R. Sampey of Louisville, Ky., assisted Pastor J. D. Franks, resulting in 24 professions of faith and 25 coming into the church by letter. Rev. LeRoy St. John, pastor of the First Christian Church, led the song services.

REPORTS FROM REVIVALS HELD HERE AND THERE

LAMAR COUNTY SIMULTANEOUS REVIVAL

Church	Pastor	By Baptism	Total Additions	Evangelist	Singer
Baxterville—Rev. H. L. Fewell	17	20	Rev. Fred Williams	Jimmie Albritton	
Hickory Grove—Rev. Horace Carpenter	8	9	Rev. L. Bracey Campbell	E. R. Webb	
Oloh—Rev. Earl Brooks	8	17			
Oral—Rev. F. C. Norris	0	1			
Sumrall—Rev. E. C. Farr	3	6	Rev. E. C. Farr	Leroy Graham	

DESOTO COUNTY SIMULTANEOUS REVIVAL

Eudora—Rev. H. C. Clower	8	10		
Horn Lake—Rev. Eugene M. Fleming	15	24	Rev. Eugene M. Fleming	A. L. Goodson
Hernando—Rev. Grant Clark	12	19	Rev. A. H. Johnston	Walter Connel
Macedonia—Rev. Leon Scarborough	1	1	Rev. Leon Scarborough	J. W. Goodwin
New Prospect—Rev. Leon Scarborough	12	13	Rev. W. W. Shanklin	

COPIAH COUNTY ASSOCIATION SIMULTANEOUS REVIVAL

Crystal Springs—Rev. M. D. Morton	23	37	Dr. Don Milam	
Damascus—Rev. Roy Humphrey	1	2	Rev. Guy Henderson	
Hopewell—Rev. Dewie Williams	1	1	Rev. Percy Cooper	
County Line—Rev. R. J. Sweetman	2	8		
Gallman—Rev. Roy Remont	8	16		
Hazlehurst, 1st—Rev. Rowe C. Holcomb	14	24		
New Zion—Rev. Robert A. Salemme	5	6	Pastor	
Shady Grove—Rev. Clarence C. Randall	1	2	Rev. Jerry Smyth	
Smyrna—Rev. D. C. Greer	3	3	Pastor	
Wesson—Rev. C. F. Barnes	1	3	Dr. G. Earl Quinn	
Zion Hill—Rev. Rayford F. Moore	13	13	Rev. Dan H. Holcomb	H. T. Huddleston
				Rev. John W. Merritt

Sparks &

Coldwater chur-

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Tupelo. Having

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Mrs. Sybil Br-

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dent secretary

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as Assistant Do-

is the author of

article entitled,

May issue of '

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Pine Burr Ch-

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Burns is pastor

NASHVILLE,

Graham, nati-

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Thursday, May 8, 1952

Sparks & Splinters

Coldwater church and town has just experienced an intellectual and spiritual treat, and a genuine and lasting revival, under the leadership of Mr. Allison Bell, of Tupelo. Having known Mr. Bell intimately for eleven years, I was one of the first to invite him for a meeting, upon hearing his decision to enter the field of lay evangelism upon a full time basis. The church was taxed to its capacity for most of the services, day and night. The places of business closed voluntarily from 10 to 11 each morning, and on two mornings the school attended in a body. There were 12 additions, 8 of them for baptism, and at least thirty genuine rededications. Rev. Newell Massey, of Leland, had charge of the music—F. V. McFatridge, pastor.

Mrs. Sybil Brane Townsend, former convention-wide associate student secretary and at present on the staff of Blue Mountain College as Assistant Dean of Students, is the author of a most interesting article entitled, "Ridgecrest Today." The article appears in the May issue of "The Baptist Student."

Pine Burr Church in Marion Association has painted the inside of their church building, added a porch, built a steeple and plan to place a large bell in the steeple. Then the good-ole sound of the church bell will be heard throughout the community. Rev. W. C. Burns is pastor.

NASHVILLE, Tenn.—(BP)—Billy Graham, nationally famous evangelist, is the preacher for the giant Youth Rally Saturday night, May 17, at the Southern Baptist Convention, announces Dr. T. L. Holcomb, chairman of the rally committee.

Oak Grove Church at Bonita recently closed a successful revival with Rev. R. Y. Gerrard of Utica as the visiting evangelist and Wallace Merrill of Meridian as the director of music. There were eight additions by baptism and one by letter. A fine attendance and sixty rededications were other highlights of the meeting. Rev. Elton Moore is pastor of the church.

Rev. C. L. Boland of Corinth delivered the baccalaureate address at Shiloh High School, Pittsburg Landing, Tennessee, on Sunday, May 4.

Rev. H. G. West, Jr., whose father was pastor at Ecru for many years as well as nearby churches, has been called to the pastorate of the Collierville Church, Collierville, Tenn. Twenty-eight years old, Mr. West will receive his Bachelor of Divinity degree this week from the Southern Seminary, Louisville. Born in Ecru, Mr. West attended Mississippi College and Union University in Jackson. He served in World War II and has held Mississippi, Tennessee and Kentucky pastorates.

Sunday, April 20, was "Egg Day" at Spanish Fort church. Each member brought eggs, and a full case was collected and sent to the Baptist Orphanage.

Pastors and others who want information on the liquor question should write: United Drys Association, P. O. Box 481, Jackson.

The revised edition of The Southern Baptist Program of Evangelism by Dr. C. E. Matthews, is now in the Baptist Book Store, Jackson. Every pastor, every ordained minister, every Sunday School Superintendent, every Training Union Director, every WMU president, every Brotherhood president should own this book and master its every page. How else can we promote the Evangelism Church Council, which will beget year round soul winning in every church? Oh, yes, the price is \$1.00.

Senator Tom Connally has said that of the 50,000 letters he has received on the envoy-to-the Vatican issue, more than 40,000 were opposed to an ambassador to the Vatican.

The Golden Gate Seminary Male Quartet will tour the West, Southwest and South during the month of May presenting programs of sacred music at colleges and churches. The quartet will visit two churches in Mississippi.

They are: May 19, (evening), Crestwood, Jackson; May 20, (morning) Mississippi College. John Jacobs, a graduate of Mississippi College, is a member of the Quartet.

Concord Church in Choctaw county will have all day services on Mother's Day. The program of the morning will be followed with a community sing. Dinner will be served on the grounds. The public is cordially invited, and especially singers are invited, according to Rev. W. E. Palmer, pastor.

Rev. Wilson J. Murray was ordained to the gospel ministry by the Southside Church in Jackson Sunday night, May 4. He has been called by the Sardis Church near Mt. Olive.

Dr. Harry L. Spencer did the preaching recently for the Duncan Baptist Church in their spring revival, assisting the pastor, Rev. F. V. McFatridge. It was a good meeting in every respect. The people fell in love with Dr. Spencer. There were 7 additions, six of them for baptism. Rev. Newell Massey, of Leland, led the singing.

The weekend before Rev. Gen Borders graduated from the New Orleans Seminary, members of the Ruth Church, where he is pastor, surprised him with a graduation shower. He received everything a well-groomed man needs including some leather luggage, and clothes. He was also given a trip to the Southern Baptist Convention in Miami. Mrs. Borders will accompany him to Miami which is her home.

The Spanish Fort Church recently made a contribution to the mission bus fund at Mississippi College, according to Mrs. Leslie Thompson, church reporter.

Miss Marilyn Clayton, Memphis, Tenn., has recently been elected president of the Eunomian Society at Blue Mountain College for the 1952-53 session.

"Mr. Blaine H. Grose, director of Music and Education at the Prentiss Baptist Church, has resigned in order to accept a similar position with the Orcutt Avenue Baptist Church, Newport, News, Virginia. Mr. Grose graduated from the New Orleans Baptist Seminary on April 29, receiving both the Master of Sacred Music and the Master of Religious Education degrees. Fred Yeats, a student in the New Orleans Seminary, will become the new director of music and education at the Prentiss church, beginning his work there on May 11. Dr. L. E. Green is pastor of the Prentiss Church."



The third anniversary of the founding of the men's chorus of Parkway Church in Jackson was observed last Sunday when that chorus, under direction of Prof. James T. Luck, minister of music, sang several numbers at the morning service.

Union Church has adopted the rotation system of deacons, and on April 27 ordained Herman Cupit and Truly Cupit as new deacons. Rev. M. C. Nelson, pastor, preached the ordination sermon. R. L. Thedford led in the ordination prayer. Deacons from Ethno and Pleasant Hill churches took part in the service.

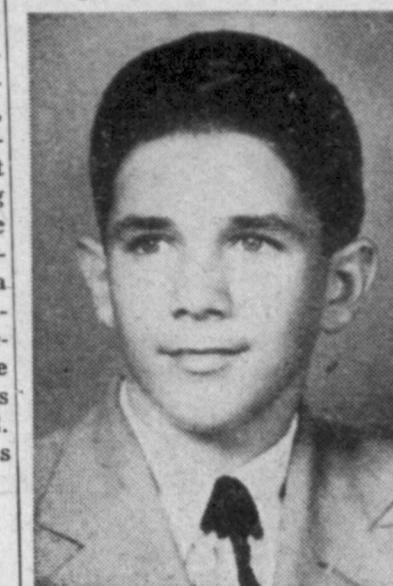
Dr. J. D. Grey, president of the Southern Baptist Convention, will speak for the national Kiwanis Convention in Seattle on June 15. While on the Pacific Coast he will speak for Baptist groups in Oregon, Washington and British Columbia. Dr. R. E. Milam, 1422 S. W. 11th Avenue, Portland, Oregon, is anxious to have the names and addresses of Southern Baptist laymen who will be attending the Seattle meeting. He wishes to arrange for them to see some of the Southern Baptist work while in the Northwest.

The Clinton Church at a called business meeting Sunday night, May 4, voted to purchase the Hall property adjoining the church on Highway 80 for possible future expansion.

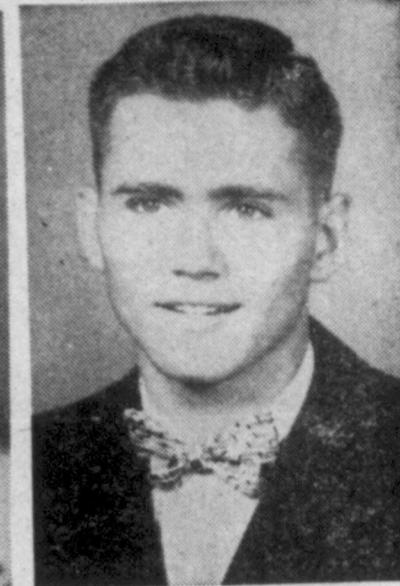
Among recent visitors in the Baptist Building from Brookhaven were Nora Lynn Price, Emma Jane Day, Annie Marie Day, Elaine Fuller, Louie B. Davis, Fay Griffin, Margaret Russell, Barbara Morgan, Jane Morgan, Paul Z. Ball, Paul W. Ball, Charles M. Ball, Mrs. Paul Z. Ball and Mrs. Glen Harrell.

The Baptist Record office is in receipt of a copy of the Lowndes County minutes of the sessions which were held last year with Border Springs and Calvary Churches. The association meets this year with Antioch and Mt. Zion Churches on October 28 and 29. The minutes were sent in by O. P. Breland, Columbus.

Caby Byrne, Jr., and Frederick L. Otte Ordained



CABY BYRNE, JR.



FREDERICK L. OTTE

Caby Byrne, Jr., and Frederick L. Otte were recently ordained to the gospel ministry by the First Church, Brookhaven, Rev. Brooks H. Webster, pastor. Both are students at Mississippi College. Mr. Byrne will serve as a counselor at Ridgecrest this summer and plans to complete his education before entering the ministry on a full time basis. Mr. Otte is an Eagle Scout and has served as a Scout counselor for a number of years.

The First Baptist Church of New Orleans experienced a gracious two weeks revival recently in which Dr. C. E. Matthews was the preacher and Mr. Ernest R. Wells of Fort Worth, Texas, the singer. The church had the largest number of additions for baptism for any revival in its history. There were a total of 115 additions by baptism and letter to the church. Dr. Matthews also served as director for the Simultaneous Evangelistic Crusade participated in by 42 Baptist churches and missions in New Orleans. There was a total of 722 additions to all the churches; 456 of whom came by baptism.

Beacon Street Church, Philadelphia, recently closed a revival with 27 additions, 11 by baptism. Dr. Roy McClung, pastor of the Ninth and O Church, Louisville, Kentucky, was the evangelist. Rev. James F. Kirkendall is pastor. On the last day of the revival the Sunday School attendance reached an all-time high of 247. This church is only five years old.

Miss Johnnie Armstrong, Nashville, Tenn., has just been elected president of the Euzelian Society at Blue Mountain College for the 1952-53 session.

A Baptist succeeds a Baptist as president of the Mississippi State Rural Fellowship. Rev. Kenneth G. Hall, Attala County Association Missionary, was elected at the recent meeting at State College to succeed a fellow Baptist, Rev. C. E. (Dan) Patch.

Rev. Dean A. Kaufman, whose address is 144 Rucker Avenue, Georgetown, Kan., has recently been released from the chaplaincy and is available for a pastorate. Mr. Kaufman is 30 years of age, an A. B. graduate of Georgetown College and a B. D. graduate of the Southern Seminary. His pastores include one at Louisville, Kentucky and another at Winchester. Dr. Alfred Carpenter of the Home Mission Board speaks highly of his services. Mr. Kaufman is interested in pastoral or religious education work, preferably in Gulf Coast states.

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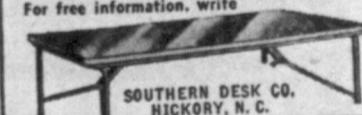
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SOUTHERN DESK CO.

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Jefferson City, Tennessee

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Nearly 300 Ministerial Students, Missionaries and Religious Education Students

HARLEY FITE, President



New Collins Church Completed

The Collins Church, Collins, Mississippi, recently completed a commodious new building (shown above) and renovation of its old building at a cost of approximately \$90,000.

The building now has 12,000 square feet of floor space. Construction began in 1951.

Spain and Biggers, architects of Jackson, designed the new building and Mrs. J. M. Spain, Jr., served as Interior Decorator for the auditorium. Members of the building committee were E. B. McRaney, T. H. Brister, Howard Williamson, C. G. Magee and O. J. Biglane.

The new building is the third since the church was organized. The initial building was completed in 1901, and stood until destroyed by a tornado in 1925. The church was rebuilt in 1925.

The Collins Church was organized in 1900 and on May 28, 1950 observed its fiftieth anniversary. Beginning with twelve charter members, it now has 437 members.

Fourteen pastors have served since its organization. They are J. L. Finley, T. D. Bush, J. T. Dale, J. P. Williams, S. G. Posey, John T. Christian, L. W. Ferrell, J. B. Parker, W. B. Abel, Houston Smith, W. L. Day, Mack Jones, James Fairchild, J. W. Gray and Rev. W. B. Abel, the present pastor.

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CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

Called and Accepted—
Bynum Trivette, Liberty Grove, Ashe Association, N. C.

T. H. Lambert, Cedar Grove, N. C.

James C. Cammack, First, Rock Hill, S. C., from 1st, Smithfield, N. C.

C. B. Bobbitt, Rhodhiss, N. C.

J. D. Williams, Mt. Holly, N. C., from First, Spindale, N. C.

F. G. Shafer, Paducah, Ky., from Lebanon.

Thomas R. Brown, Harlan, Ky., from Paducah.

M. F. Johnson, Park, Jefferson City, Mo., from 1st, Donaphan, Mo.

Mack Stewart, First, Morgan City, La., from Bridgedale, New Orleans.

Winford Carroll, Montpelier, La., from Mt. Nebo.

G. E. Johnson, Bastrop, La., from Mt. Vernon.

Gerald W. Trussell, First, Warren, Ark., from 1st, Homer, La.

James White Cypress Springs, Gibsland, La.

Percy A. Corkern, Angie, La., from Cameron, Texas.

George Womack, Lanes Ferry, Bayou Macon Association, La., from 1st, Freen, same association.

W. A. Gray, First, Litchfield, Ill., from Logan Street, Mt. Vernon, Ill.

Gordon Clinard, First, Huntsville, Tex., from 1st, Burleson, Tex.

W. Howard Ethington, Ridgedale, Chattanooga, Tenn., from 1st, Columbus, Ga.

Edward Gordon Conklin, Memorial, Williamson, N. C., from Wakefield and Dendron Churches in Virginia.

J. T. Burdine, Jr., First, Clinton, Ky., from Eminence, Ky.

Henry Tucker Singleton, Plum Creek, Taylorsville, Ky., from Edmonson, Ga.

Lawrence V. Bradley, Stanton Memorial, Miami, Fla., from Orchard Knob, Atlanta, Ga.

Albert M. Casteel, Elm Grove, Metamora, Indiana.

INTEREST IS GROWING IN EVANGELISM AMONG SOUTHERN BAPTISTS

By C. E. Matthews

If attendance at statewide evangelistic conferences is a criterion of interest, then there is a decided growing interest in soul-winning on the part of Southern Baptists. Until four years ago statewide evangelistic conferences were new to most of our states in the convention. The early meetings had in attendance only pastors of part-time churches, a scattering of pastors of full-time churches, and only a handful of pastors of the larger churches. Now from eighty to ninety percent of all pastors attend.

The value and popularity of the statewide evangelistic conference has grown to the extent that the attendance includes not only pastors of all sizes of churches but denominational leaders, faculty members of colleges and seminaries, outstanding laymen and women, ministers of music, leaders in the field of Sunday School, Training Union, Woman's Missionary Union, Brotherhood, and youth work.

These conferences are all conducted in the months of January and February, thereby giving spirit and inspiration to all phases of the church and denominational life at the beginning of each year. So tremendous was the attendance this year that in many states the meeting places were moved to city auditoriums and Coliseums. In 1952 statewide evangelistic conferences were conducted in all the twenty-one states and the District of Columbia in the Southern Baptist Convention. Attendance reported by the State Secretaries of Evangelism was as follows:

Alabama, 1200, V. L. Wyatt; Arizona, 1600, Leroy Smith; Arkansas, 1000, C. W. Caldwell; California, 2000, H. H. Stagg; District of Columbia, 568, W. J. Crowder; Florida, 1000, Clifford Walker; Georgia, 1150, H. C. Whitener; Illinois, 1500, S. Otho Williams; Kansas, 400, Jack Stanton; Kentucky, 1200, Eldred M. Taylor; Louisiana,

New Procedure To Speed Chaplain Applications Inaugurated by Army

Application for or appointment as chaplain in the United States Army Reserve and concurrent call to active military service may now be sent directly to the Chief of Chaplains by the individual clergymen concerned, it was announced today. Final processing, selection for appointment and concurrent call to active duty will be made by the Department of the Army.

The new procedure was designed to expedite the processing of applications of clergymen seeking appointment as chaplains.

The Chief of Chaplains (Major General) Roy H. Parker recently issued a call for 300 clergymen to serve with American troops in the United States and overseas.

Complete information is available from the Office, Chief of Chaplains, Department of the Army, Washington 25, D. C.

—BR—

Newspaper Holds Daily Devotional Service

DALLAS, Tex. —(RNS)— Reporters, executives, editorial writers, printers and other employees of The Dallas News gather at 8:30 a. m., Monday through Friday, in The News building for a 10-minute devotional service.

The services, started about a month ago with an initial attendance of around fifty, now attract about 100 daily. Each service consists of an opening prayer, a five-minute inspirational talk and a closing prayer or hymn.

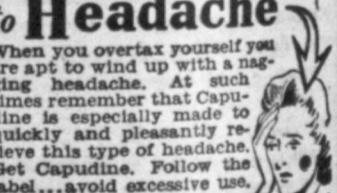
Anyone who desires volunteers to offer the inspirational talk or lead the service.

The News is a morning paper. Many employees do not report until late in the morning or early in the afternoon.

"I get an uplift from the services and a better outlook for the day," said Buddy Goldman, a member of the promotion department.

1300; Maryland, 250, C. C. Thomas; Mississippi, 1200, C. E. Wilbanks; Missouri, 1469, Minyard M. Barnett; New Mexico, 1800, Eual F. Lawson; North Carolina, 1800, J. C. Canipe; Oklahoma, 1500, J. A. Pennington; Oregon - Washington, 550, Paul A. McCasland; South Carolina, 1601, Jas. A. Howard; Tennessee, 1000, L. G. Frey; Texas, 9000, C. Wade Freeman; and Virginia, 1000, R. L. Randolph.

When EXHAUSTION leads to Headache



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Second Term, July 14-August 16

Six semester hours may be completed during each term. Some Graduate work offered leading to Master's degree.

DR. D. M. NELSON, President, Clinton, Miss.

Thursday, May 8, 1952

SUNDAY
AND TRAINING

May 4,

Jackson, Southside

Jackson, Crestwood

Jackson, Calvary

; Calvary Mission

Jackson, Northside

Jackson, First

Main Church

Broadmoor Chapel

Pearl City (Rankin)

Glenfield (Union)

Houka (Chickasaw)

Cerith, Tate St.

Regular

Mission

Union (Alcorn Co.)

Wheeler

(Sunflower Co.)

Louisville, First

Louisville, East

Louisville, South

Louisville, West

Meridian, Southside

Lucedale

Good Hope (Perkins)

Purvis, First

Bethlehem (Jones)

Brookhaven, First

Main Church

Hamilton

Southway

Pascagoula, East

Meek's Creek (Lincoln Co.)

Enterprise

McComb, South

McComb, Friend

Clarksdale

Laurel, First

Springfield (Scott)

Laurel, Second

Kreole

Gulfport, New

Bogue Chitto (Lafayette)

Crystal Springs, Pascagoula, Union

Main School

Pollock Rd. N.

McComb, East

Sandersville

Picayune, Rose

Starkville, First

New Prospect

(Lincoln Co.)

Newton

Houston

Amity (Chickasaw)

Hattiesburg, Meridian, Poplar

Springs Drive

Bethel (Amite Co.)

Harperville

Meridian, 15th

Cranfield

Itta Bena, First

Center Ridge, Yazoo Co.)

Mt. Zion (Lincoln Co.)

Ruth

Fair River (Lincoln Co.)

Union (Walton Co.)

Charleston, First

Holly Bluff

Concord (Choctaw Co.)

Shiloh (Chickasaw Co.)

Friendship (Lincoln Co.)

Gulfport, First

Handsboro

Pearlhaven (Lincoln Co.)

Zion (Pontotoc Co.)

Pascagoula, First

Main School

McArthur Mission

Jackson Ave.

Orange Grove

River View

Foxworth

Calhoun City, Meridian, (Jones Co.)

Thursday, May 8, 1952

SUNDAY SCHOOL
AND TRAINING UNION
ATTENDANCE

May 4, 1952

Jackson, Southside	349	167
Jackson, Crestwood	567	401
Jackson, Calvary	1334	316
Calvary Mission	69	61
Jackson, Northside	601	162
Jackson, First	1554	469
Main Church	1427	438
Broadmoor Chapel	127	31
Pearl City (Rankin Co.)	91	83
Glenfield (Union Co.)	120	87
Houlika (Chickasaw Co.)	92	32
Corinth, Tate St.	348	80
Regular Mission	296	
Union (Alcorn Co.)	102	85
Wheeler	107	68
Bethany (Sunflower Co.)	96	102
Louisville, First	469	178
Louisville, East	43	42
Louisville, South	43	38
Louisville, West End	22	34
Meridian, Southside	517	172
Lucedale	427	159
Good Hope (Perry Co.)	164	170
Purvis, First	205	49
Bethlehem (Jones Co.)	158	107
Brookhaven, First	889	391
Main Church	731	264
Hamilton	113	67
Southway	45	57
Pascagoula, Eastlawn	128	47
Moak's Creek (Lincoln Co.)	177	108
Enterprise	155	59
McComb, South	292	90
McComb, Friendship	175	117
Clarksdale	779	124
Laurel, First	591	187
Springfield (Scott Co.)	146	105
Laurel, Second Ave.	424	100
Kreole	101	44
Gulfport, New Hope	101	36
Bogue Chitto (Pike Co.)	83	106
Crystal Springs, First	706	187
Pascagoula, Unity	107	45
Main School	85	
Pollock Rd. Mission	22	
McComb, East	420	202
Sandersville	136	84
Picayune, Roseland Pk.	176	86
Starkville, First	543	339
New Prospect (Lincoln Co.)	136	115
Newton	480	251
Houston	258	120
Amity (Chickasaw Co.)	57	52
Hattiesburg, Main St.	1250	359
Meridian, Poplar Springs Drive	350	110
Bethel (Amite Co.)	60	83
Harperville	105	64
Meridian, 15th Ave.	579	206
Cranfield	69	60
Ita Bena, First	213	93
Center Ridge, (Yazoo Co.)	142	109
Mt. Zion (Lincoln Co.)	123	56
Ruth	88	66
Fair River (Lincoln Co.)	123	71
Union (Walhalla Co.)	115	101
Charleston, First	286	66
Holly Bluff	112	58
Concord (Choctaw Co.)	85	67
Shiloh (Chickasaw Co.)	40	42
Friendship (Lincoln Co.)	95	77
Gulfport, First	886	350
Handsboro	226	79
Pearlhaven (Lincoln Co.)	202	95
Zion (Pontotoc Co.)	165	68
Pascagoula, First	839	283
Main School	636	201
McArthur Mission	34	25
Jackson Ave. Mission	95	27
Orange Grove Mis.	60	30
River View Mission	14	
Foxworth	128	71
Calhoun City, First	311	123
Harmony, (Jones Co.)	121	59

April 27, 1952



These Blue Mountain College girls were chosen as typifying the following qualities. Their pictures will appear in the feature section of the MOUNTAINEER, College yearbook. (1) Jane Anderson, Booneville, versatility; (2) Bettye Burr, Springfield, Tenn., sportsmanship; (4) Mary D. Wilds, Oxford, May Queen; (5) Letitia Bigelow, Memphis, Tenn., Maid of Honor; (6) Willie Vesta Winslett, Laurel, dependability; (7) Jean Lipsey, Memphis, Tenn. friendliest; (8) Betty Rosalyn Harper, Trenton, Tenn., intellectuality.

Japan Baptist Convention Gets \$2,000 For "Little Ridgecrest"

The Maude Burke Dozier Woman's Missionary Society, of Yokohama, Japan, celebrated its first anniversary by presenting the Japan Baptist Convention with a check for \$2,000 with which to secure land for a Baptist camp.

The gift from the W. M. S., composed of occupationaries and WACs and assisted by Missionary Hazel (Mrs. Leslie) Watson, was presented by its president, Mrs. C. McMath of Lawton, Okla. Pastor Ki-yoki Yuya, president of the convention, accepted the check.

The "Little Ridgecrest" project was undertaken when the women learned that Japanese Baptists have never had a retreat ground for their pastors and young people.

—BR—

The Assemblies of God International Sunday school convention, meeting recently in Springfield, Missouri registered 9,201 delegates, and an attendance of more than 10,000. The theme was, "Christian Teachers — in Every Community, in Every Nation."

Kraft Foods Apologizes For TV Insult

The National Association of Evangelicals, through its Washington office, has announced that the J. Walter Thompson Company (advertising agency) has apologized in the name of the Kraft Foods Company for a recent presentation on the Kraft Television Theater (NBC), in which a protestant evangelist was held up to ridicule while a Roman Catholic priest portrayed in the showing was held "in the utmost of veneration and respect."

NAE's report here stated that "such a wave of protest was registered by shocked viewers of the NBC network" program that it "resulted in assurances that the public apology would be made... the first of its kind in TV history that we know of."

Terming the protest "an excellent example of the effectiveness of united evangelical action through NAE facilities," the report noted that the consensus among evangelicals is that the play was "the most blatant example... on the air-waves of the age old practice of stage and screen in ridiculing American Protestantism while venerating Roman Catholicism."

—BR—

Laurel, West	435	125
Mission	16	
Hattiesburg, Temple	531	158
Brooklyn		
(Lebanon Assoc.)	117	89
Jackson, Daniel Mem.	505	236
Byram	158	91
Parkway	1148	415
Parkway Chapel	150	112

Crosby 144

Moak's Creek (Lincoln Co.) 166

Tula 33

Picayune, First 544

Calhoun City, First 123

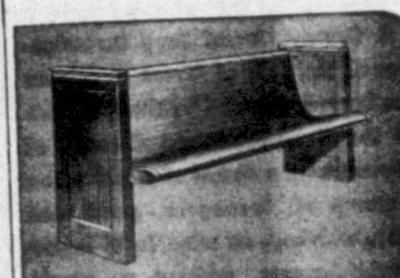
Harmony, (Jones Co.) 121

April 27, 1952

Southwestern Seminary, Fort Worth, Texas, is making preparation for the third consecutive year to entertain the Conventionwide Audio-Visual Workshop. This year it will be held July 7-11 in the air conditioned Religious Education Building, J. M. Price Hall.

Dr. J. D. Gray, president of the Southern Baptist Convention and pastor of the First Baptist Church, New Orleans, Louisiana, will be the speaker on the Columbia Church of the Air broadcast May 11. His message on this Mother's Day program will come just before the opening of the Southern Baptist Convention in Miami, May 14. The broadcast will be carried by the CBS radio network, and will be heard at 9:00 a. m., CST.

In the past five weeks, The Be-notti Church has received into its membership by letter and baptism 42 members. The pastor, Rev. E. G. Evans, baptized 25 last Sunday night, April 27, ranging in age 10 to 75.



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Thursday, May 1, 1952

Thursday, May 1, 1952

Members of Orphanage Home to Finish High School



Miss Wilma Bates



Miss Barbara Laura O'Briant

Shown above are Miss Wilma Bates and Miss Barbara Laura O'Briant who came to the Baptist Orphanage in 1944 and 1941 respectively. Both are seniors at Jackson's Central High School and plan to take a business course upon graduation.

In speaking of their years at the Orphanage, both say they are grateful to have lived in a home that gives good training, builds character and prepares girls and boys for their life's work. "We shall always have," they say, "a word of praise for the Home and be grateful to Mr. and Mrs. Mize, other members of the faculty, and the Baptists of Mississippi for what they have done for us."

A County Grand Jury investigation of the sale of liquor to minors has been demanded by the directors of the San Francisco Council of Churches as a result of a test when a group of teenagers purchased beer, whiskey, or wine in 16 liquor establishments without a single question asked about their age. (Editor's Note: The liquor crowd claims that legalizing liquor will increase respect for law and promote control. The above proves, as usual, the falsity of such claims.)

—BR—

C. E. Bryant, head of the department of public relations at Baylor University, has been given a leave of absence to direct a study of the allotment of federal tax funds to church purposes, to be undertaken by the Baptist Joint Committee on Public Affairs. The study will cover "possible violations of the church-state separation principle by both Protestant and Catholic groups," Dr. Joseph M. Dawson said.

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Charge New Attack On Protestant Chapel

Bogota, Colombia (RNS) Three persons were injured during worship services in a Protestant chapel here when the building was stoned by a crowd of demonstrators led by a Roman Catholic priest, according to the Confederation of Protestant Churches in Colombia.

Pastor Luis Quiroga, general secretary of the Confederation, said that a woman teacher and two other persons were struck by the stones and the chapel's window panes were smashed.

He said that the priest led the demonstrators into the chapel and ordered them to haul its benches and books into the street and burn them.

Meanwhile, dispatches from Armenia, 100 miles west of here, reported that a woman and child had been shot in a similar attack on a Protestant church there.

(Editor's Note: On March 24, the Board of Foreign Missions of the Presbyterian Church in the U. S. A., reported that a Presbyterian church at Ibagué, Colombia, had been stoned four days earlier by a crowd of children. On the same day, the Committee on Cooperation in Latin America of the Division of Foreign Missions, National Council of Churches, released a preliminary report on 23 cases of alleged persecution of Protestants in Colombia between Dec. 1, 1951, and Feb. 15, 1952.)

—BR—

Herbert Batson Coming To Philadelphia First



HERBERT BATSON

Herbert Batson, a native of Lumberton, graduate of Mississippi College; a former educational director at the Clinton Church and also educational director at Olivet Church in Oklahoma City; and for the past year educational director at the Clarendon Drive Baptist Church, Dallas, Texas, is coming to the First Baptist Church, Philadelphia, as educational director on June 1.

Mr. Batson has attended the New Orleans Seminary and will be graduated from Southwestern Seminary with a M. R. E. Degree the middle of May.

Mrs. Batson formerly Miss Agnes Matthews, is also a graduate of Mississippi College, and a talented, consecrated Christian worker. Mr. and Mrs. Batson have a six-month old daughter, Edith Ann.

Committee Calls for Step-up In American Seminary Program

NASHVILLE, Tenn. — The Committee on Negro Ministerial Education will make a full report to the Southern Baptist Convention in Miami calling for a vigorous program at the American Baptist Theological Seminary in Nashville with the aim of accreditation for the seminary.

The report and recommendations are based on a study by a corps of workers headed by Dr. Ira de A. Reid of Haverford College, Haverford, Pennsylvania. The group included representation from the Southern Baptist Convention, the American Baptist Convention and the National Baptist Convention, Inc. The Southern Baptist committee consisted of Edward A. McDowell, chairman, Robert L. Cushing, Victor Glass, Rayland Knight, Mrs. Irvin Lawrence, Mrs. C. DeWitt Matthews, Stewart A. Newman and H. Clayton Waddell.

The negro minister situation is summarized:

... there are 1,000 Baptist negro ministerial students in training in the U. S. in creditable institutions of learning (colleges, seminaries, divinity schools, white, and Negro, North and South). This is

about one student for each 5,000 church members. In contrast Southern Baptists have 6,537 young men in training for the Christian ministry, or one student for each 1,000 Southern Baptists.

"There are only 120 Negro Baptist theological students with college degrees in training in the U. S. in seminaries and divinity schools. This is approximately one student for each 41,666 church members. In contrast white Southern Baptists have in training one student per 3,111 church members.

—BR—

Uruguay: Southern Baptists have been given a primary school at Conchillas, Uruguay, by Messrs. Thomas and Charles Walker, English evangelical business men who are leaving the country after fifty years of residence. This is our first Baptist educational institution in Uruguay.

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Nine chapters on the meaning and message of missions.

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The Apostle of the Amazon Lewis M. Bratcher, \$1.75
Biography of Erik Alfred Nelson, pioneer missionary of Southern Baptists in the Amazon region of Brazil.

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THE RIGHT USE
Scripture Texts:
Mark 2:23-3:6; 13:

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Thursday, May 8, 1962

Sunday School Lesson

Prepared by Dr. L. Bracey

Campbell.

For May 11.

THE RIGHT USE OF SUNDAY
Scripture Texts: Exodus 20:8-11;
Mark 2:23-3:6; 13:10-17.

I. THE ADMONITION

"Remember the Sabbath Day to keep it holy." The word "Sabbath" means "Rest." Before we Christian people had crammed our calendar just as full of paganism as we could possibly do, by the names we gave them making each day of the week sacred to some one of the heathen gods: Sunday, the day sacred to the sun god, Monday to the moon god . . . Wednesday, sacred to old Woden, Thursday, to Thor, the days of the week were not named, except the seventh. The Jews numbered them: "Day one, second day, third day. . . sixth day, Sabbath, that is "Rest."

The Jews, the people of Israel, were admonished to "remember" this day. And the word remember, I think, declares that the Sabbath was an institution already established and well known. Then as now, people were prone to forget that the day had been established as a holy institution for the good of man, because he needed it, needed to rest and needed to remember that God, the Master workman had by His work dignified labor forever, and had rested in the satisfaction of a completed work upon which His pure eye could look and His judgment could be, "that it was good".

Of course He did not go back onto the job of creation on the morning of the next twenty-four hour day. His Sabbath continues until now, and shall continue till the consummation of all things be accomplished, but with the passing days these brief periods of time during which our earth spins on its axis once, mortal man becomes weary of the daily grind and needs a time of refreshing, of change, of opportunity for meditation, of thinking of God and of enlargement of the heart as a result of this thinking of Greatness.

"Keep it holy." On man's account, yes! But primarily on God's account, of course. He has sovereignty over man and all things else, and whatever benefits man, rebounds to the glory of God who made man and has a right to man's loyalty and service. Of course, the word holy means, in this context means, set apart to a given function. The Sabbath is a special day that has been dedicated to a special purpose, and therefore is to be kept true to that dedication, holy to its original purpose.

H. THE COMMAND TO PREPARATION

"Six days shalt thou labor, and do all thy work." "This is the gospel of labor; Ring it, ye bells of the Kirk! The Lord of love came down from above To live with the men who work". "The blessing of earth is toil" God has made man so! He needs work, and when he

does not do it; when he is unable for any reason to do his work, all his work, man leads an abnormal life, is never his normal self. "Six days shalt thou labor," and the commandment sings forever down the ringing grooves of change. Man, you have work to do because you need it.

The idle, delinquent sons and daughters of the rich need to learn that the hands not engaged in useful work are tangled up in the doing of things that are wrong. Idle hands and heads and hearts work mischief. And what is true in this regard of the sons and daughters of the criminal rich is just as true of sons and daughters of the criminal poor. Among the real foes of our economy, enemies of our civilization, is a class of parasites, rats, lice, nibbling on the body social, fleas, bedbugs in human form making the body of Man restless with their constant crawlings and exuding their malodor into the nostrils of the Almighty. In our world there is so much to do and, to man, so little time in which to do his part before the sun of his little brief day shall set, that there is no time to be lost. Then get busy, you contemptible parody on God's masterpiece, find your work and do it, all of it!

III. THE REASON FOR THE INSTITUTION

"The Sabbath was made for man" In the foregoing words our Lord rebuked the Pharisees for the false teaching with which they had surrounded the holy institution of the Sabbath. These blind leaders of the blind had added one prohibition concerning this commandment to another until it might well have been said that man was made for the Sabbath.

We need always to keep in mind the fact that the Sabbath was made for man, for his good, for his physical, mental and spiritual benefit, which means that man should not prostitute the day to his disadvantage by any form of desecration. "Ah! Come on! The Sabbath was made for man, and today is the Sabbath! Let us enjoy it in drinking, in gambling, in reveling, in every form of debauchery, in neglect of the opportunities it gives us to walk for a few hours in the presence of the Eternal". This is the evident reasoning of masses of people of both sexes in our country. The rafters of the roadhouses ring to the clamor of the Bacchanalian revel. Late into the morning of the next work day the ungodly riot continues, and then men and women go back to their work utterly unfit to do it.

"The Sabbath was made for man". But man is not a brute! Man was made to hold fellowship with the divine, to enjoy the best that this world offers. Needed rest from labor is provided here. Rest from the clash and clangor of machine, rest from the adding machine and the ledger, rest from the common tasks, so likely, without a period of rest, to become drudgery to the weary body. Here is provided rest from the lust after the material and a chance to fix the affections of the tired heart for a few hours on the spiritual, a chance to

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

FAMILY NIGHT PLAN
By HAROLD DOUGLAS, Pastor

Moak's Creek Baptist Church

The problem of when we can meet was solved at Moak's Creek Church, a medium size rural church, through the "Family Night Plan". Now there is a full-graded W. M. U. and two Brotherhoods in the church. Before the plan was instituted there was only a WMS.

The problem in this church was transportation. It looked that it would be impossible for the church to have a full-graded WMU because of the problem. The WMU met once a month, but because of this problem there was a very small attendance each month. There was no Brotherhood. However, on Sundays two buses ran and the attendance upon the Sunday services were above the average for a rural church. The idea was presented by some of the leaders that all of the groups, including the men, should meet at the church before Wednesday Prayer Service for a meeting. The pastor was familiar with the "Family Night Plan" and encouraged it. Every member of the family was meet all the needs there was organized all auxiliaries of the WMU and two Brotherhoods. One Brotherhood was for the adult men and another was for the young boys who were older than the Intermediate R. A. boys yet not old enough to meet with the Adult men.

Forty minutes are given to the group meetings and thirty minutes are given to the prayer service. These thirty minutes are given

turn for a time from the service of Mammon to the service of God. Take it, Man, and make it the day best for you in all the week. And know you that whatever weans you away from its correct observance is sin against God and self.

I have been calling the day the Sabbath, because the word is so woven into the very fabric of our thinking that we can not well get it out, even if we would. But I would have all of us remember that the day we should observe is not the Jewish Sabbath anyhow but the Christian Lord's Day. It is sacred to us as the day of the week upon which our Lord rose from the grave, and that it stands as a reminder of that glorious event. The fittest observance of that event is the worship of Him who gave Himself for our sins according to the scriptures, who was buried, and Who rose again according to the scriptures, who is enthroned at the right-hand of the Father, Who took our lost humanity, by His death, redeemed humanity with Him into heaven where He, our Brother, ever liveth as the pledge of our own redemption in Him and the guarantee of our triumph over death and sin and the assurance that we shall live the life of the blessed character, the heavenly quality, the kind of life that pulses in the heart of God, and that for so long as God Himself shall live. The things that exalt Jesus do thou on the Lord's day.

en to Bible Study led by the pastor. It is the practice of the leaders to begin on time and stop on time; because of this the people do not seem to mind coming out on Wednesday for they know that they will get home by their regular bed time.

The Family Night Plan is the solution to the problems of the rural church in the program of teaching missions to its members through the W. M. U. Certainly, every church ought to be teaching its young members missions if it is to be a missionary church.

—BR—



Picture above is the attractive church sign which welcomes members and visitors to the Glade Church in Laurel. Rev. Fred Williams is pastor. The sign is located on Highway 15, South of Laurel.

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Double Command: Healing, Preaching

BY FRANK GROENER,
Administrator, Baptist Memorial
Hospital, Memphis, Tenn.

As most of our conventions recognize the work of our Baptist Hospitals on Mother's Day, this would seem the appropriate time to determine our authority for operating these institutions. The teaching of the Scriptures in support of healing as a type of Christian service is too clear and definite to admit controversy. To heal the sick is as distinct in the teaching and ministry of Jesus as is the command to preach. The two are mentioned in the same verse, Luke 9:2, as follows, "He sent them to preach the kingdom of God and to heal the sick." We find this dual command in the same verse several times, as if thereby to emphasize their inseparable connection. In Luke 10:9 we have the Great Physician's command, "Heal the sick... and say unto them, 'The Kingdom of God is come unto you!'" Undoubtedly our divine Lord has joined the two, therefore, let not us as Baptists be the instrumentality to part them asunder.

The teaching of our Lord on this point is cumulative and as clear and unmistakable as anything to be found in the Bible. To emphasize the supreme importance of this kind of service He goes so far as to put it on the solemn basis of service to Himself. "I was an hungered, and ye gave me meat; I was thirsty, and ye gave me drink; . . . I was sick, and ye visited me. . . verily, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Also, by the terms of the great commission under which every bona fide Baptist body functions, we are committed to this type of service. Let us hear and heed, "Go ye therefore and make disciples of all nations, baptising them. . . and teaching them to observe all things whatsoever I have commanded you." If we have the right to delete the commission of this clause and thereby relieve ourselves of responsibility at this point, then we have the right to expunge the whole commission from the Bible and thus relieve ourselves of any responsibility. Unthinkable!

Therefore, since the Convention has repeatedly committed itself to the hospital idea, and since it is plainly taught in the Scriptures, both by precept and example, let us bravely and with that courage that should always characterize Baptists, face our duty, accept our task and go forward.

Someone may argue that we can obey the Saviour's command to heal the sick without the necessity of building hospitals or engaging upon institutional effort in this line. This is quite true, and the same argument can be applied to Christian Education, to our orphanage work and to the preaching of the gospel itself. We can teach without having schools and col-

TO A CHRISTIAN GIRL

The letter below was clipped from the bulletin of the First Church, Gulfport, who copied it from the bulletin of the Luther Rice Memorial Church, Washington, D. C. of which C. Michael Warr is pastor. It is such a sensible discussion of a common problem that we thought our readers would appreciate it:

Dear Jane:

I chanced to see you smoking a few days ago, and it gave me a sickish feeling. You didn't see me, and it's just as well. You might think I was snooping. No, I haven't told Mom. But she'll find out. Mothers have a way, you know. I dread the day when she discovers her fine girl smokes. She'll feel like your pastor — only worse.

Why am I writing this letter? Frankly I'm disappointed in you. I sort of had you marked out for a Christian leader. Now you have let me down. I had hoped you would be different. You're probably thinking, "He's an old-fashioned fuddy-duddy." Could be, there are other reasons why I feel you have made a mistake. Let's consider a few.

1. You are a pretty girl. A sallow complexion, blood-shot eyes,



JAMES R. JONES

Mr. James R. Jones, Minister of Music and Education of the First Baptist Church, Gulfport, for the past two years, has resigned to accept the position of Minister of Music of the First Baptist church, West Monroe, La. He began his work in the Louisiana church on May 1.

leges; we can train preachers, in some measure, for the ministry without seminaries; we can minister to and assist orphan children, in a measure, without building orphanages; and we can preach the gospel and win the lost without erecting church buildings; but we can do none of these things as well without these institutions and the facilities which they furnish as we can with such facilities. The same reasoning that justifies the erection and maintenance of institutions for the execution of the Master's command in regard to teaching and preaching argue for the building and maintenance of institutions in order to more adequately carry into execution his command to heal the sick; and likewise, there is as much justification for omitting the one as there is for disregarding the other.

Wayland's World Missions Team To Tour Southland



The World Missions Team from Wayland College toured the Southland last summer, covering more than 12,000 miles and averaging a service a day for the three months. Dressed in authentic native costumes, they presented the challenge of missions in their own countries. Services were held in churches, encampments, B. S. U. centers, Mission Youth rallies, etc. A similar team will be touring the Southland again this summer. If you are interested in engaging it for a service, please write: World Missions Team, Wayland College, Plainview, Texas.

and stained fingers will change my opinion. Of course, you can cover some of it with make-up. But cosmetics are to enhance beauty, not create an illusion that can be washed off with a little soap and water. By the way, I read the other day that no "Miss America" since 1947 has been a user of tobacco or alcoholic beverages. Doesn't it make good sense to take care of the beauty God gave you.

2. You're an honest girl. Why be mixed up with an industry that gets "called on the carpet" periodically by the Federal Trade Commission for false advertising? You strike me as a girl who respects the truth. Yet you help support a product which is popularized by lies — lies which unload 400 billion cigarettes on the American public every year.

3. You're a healthy girl. Nicotine-laden tobacco smoke will sooner or later destroy that body of yours, which is the finest piece of machinery the world has ever known. As a Christian, you are not your own for you were bought with a price. Christ's body was battered and bruised for you. Take care of your body that He may use it as long as you are allowed to serve Him. "Give of your best to the Master. . . .

4. You're a smart girl. But you have made a terrible blunder. You think smoking will make you popular. It will — with certain people. Has your popularity with the best Christians you know been increased? You answer that one.

5. You're a Christian girl. Smoking has nothing to do with whether a person goes to heaven or hell. But you have a testimony to bear. Noticed any change in your influence? Others have. Think it over, Jane. Only one life to live. Make it count.

—BR—

Mr. and Mrs. Ralph Calcote, Southern Baptist Missionaries to Japan, announce the birth of Cherryl Ann on March 18, 1952, in Tokyo. Mr. Calcote is a native of Wesson, Miss.

Formosa Is Political and Spiritual Focal Point of Asia, Says Writer

"Formosa is the only spot in Asia, outside of Japan, in which the anti-Communist forces of the world could find a dependable ally in case of a showdown," says Dr. H. Cornell Goerner in an article which will appear in the May issue of "The Commission," Southern Baptist world journal, published in Richmond, Va., by the Baptist Foreign Mission Board.

Dr. Goerner, professor of missions, Southern Seminary, Louisville, Ky., recently toured Baptist mission fields around the world.

Deeply impressed with the political and military significance of the island, the professor writes: "Controlled by the democratic forces, it poses a constant threat to the mainland of China, now in the grip of Communists." On the other hand, Dr. Goerner believes that Formosa, in the hands of the Communists, could threaten Japan and the Philippines and throw back the Allied line of defense hundreds of miles.

Dr. Goerner says that even more thrilling than the political and military possibilities of Formosa are its potentialities in the spiritual realm. Through the years the is-

land has been a mission field. Dr. Goerner says the exigencies of war and political unrest has brought a sudden and dramatic change to the situation. "President and Madame Chiang Kai-shek set the example of regular church attendance, prayer, and Bible study. Among the members of the Nationalist government were graduates of Christian colleges in China, some of them active Christians, others were friendly but enlisted.

Dr. Goerner says, "The interest in Christianity is beyond anything I have ever witnessed. The Chinese leadership on the island want to know what China needs. Many are willing to try Christianity.

"The potential significance of this defies description. There they are — the top leadership of the most populous nation in the world.

"What if they do go back next year; two, three, five years from now? What if they should go back, many of them, not just as Chinese dedicated to freedom and democracy, but as Christians, determined to build not only a free nation, but a China based upon the Christian principles to which they themselves would be committed?

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July 14, 1952

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Write for Information and Literature

H. D. Bruce, President

WILLIAM B. WEISS, and Baylor Colvin Lee Taylor, springs and Missississippi, among the thirteen who have thus far youth-led Revivals this coming summer. One of the five avatars and Johnny Lee Taylor, three song leaders, are Bill Roby, Miss. College; L. G. Gholson, Miss.